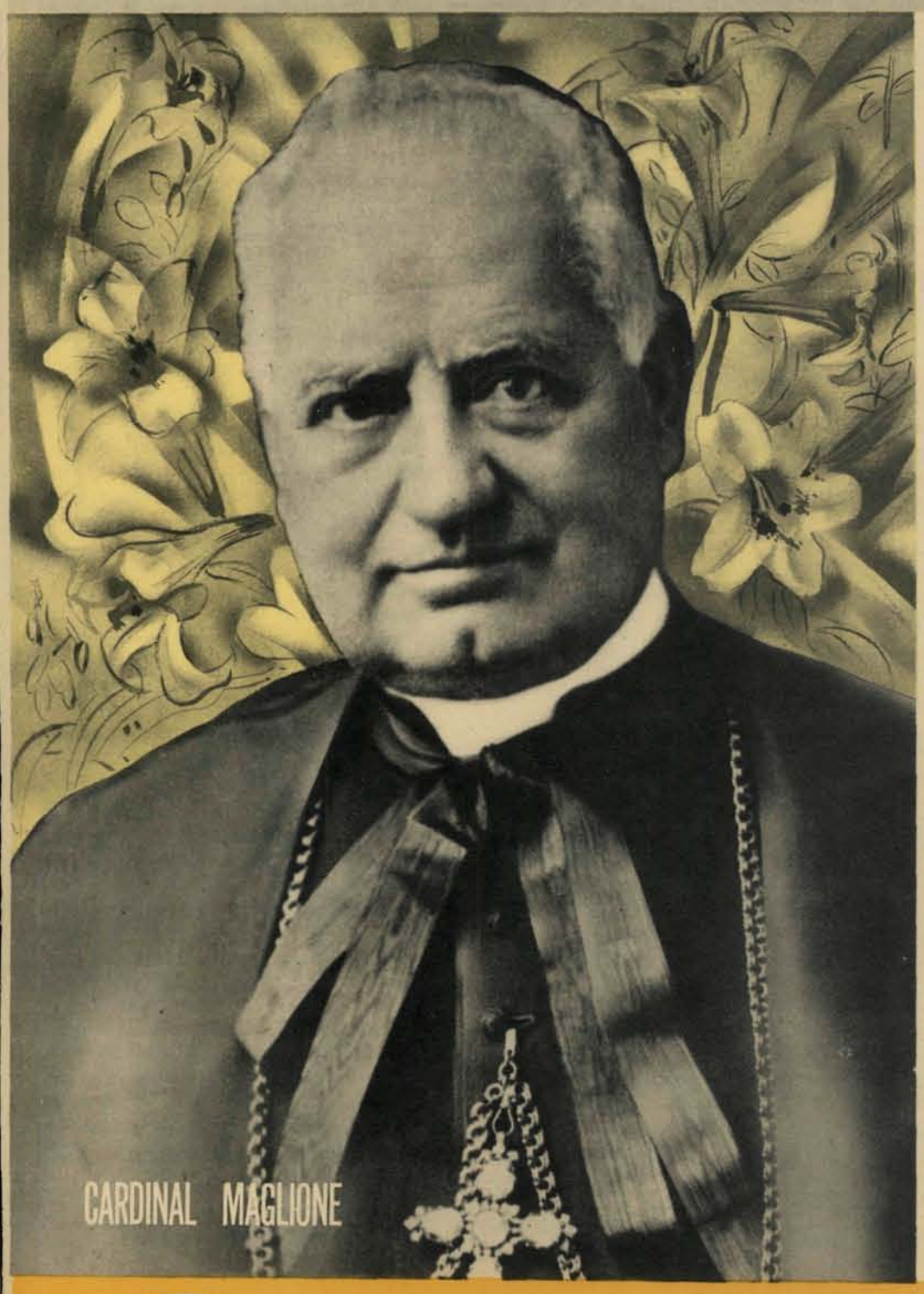
NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin

Royal Oak, Michigan | April 10, 1939 | Subscription: Three Dollars Per Year | 10c

HOPE OF WORLD PEACE IN CHRISTIAN STATES


CARDINAL MAGLIONE

'PEACE WITH JUSTICE' CHURCH'S DEMAND IN COUNCILS OF NATIONS

CARDINAL MAGLIONE is the new Minister of Foreign Affairs for the Catholic Church. Churchmen refer to his office as that of Secretary of State.

Born exactly one year later than the Holy Father—March 2, 1877—he rose rapidly from the time of his ordination in 1901 to offices of authority in the Church.

From close contact with the French Republic where he represented the Church, he knows France and the problems of France better than any ecclesiastic save his superior, Pius XII. He will team perfectly with His Holiness in helping to settle the disturbing affairs of Europe.

Already Cardinal Maglione's department is working towards the goal of peace—peace with justice, as Pius XII described it.

Secular diplomats regard the impasse existing between France and Germany as insoluble. Cardinal Maglione does not share this opinion. Keenly aware of the difficulties existing between these two nations as a result of the war of 1870 and again as the result of the Peace Treaty of Versailles, this eminent statesman is prepared to make contributions which will be effective in pacifying Europe and the world.

In the forthcoming conversations to be held between Italy and France—between Mussolini and Daladier—it is a foregone conclusion that these secular diplomats, conscious of the futility of disregarding the Papacy as a non-entity, will shape their arguments so as not to offend either justice or religion.

The prayers of the world should be offered up for this capable Secretary of State as well as for Pius XII to the end that their zeal will bear fruit in these forthcoming discussions.

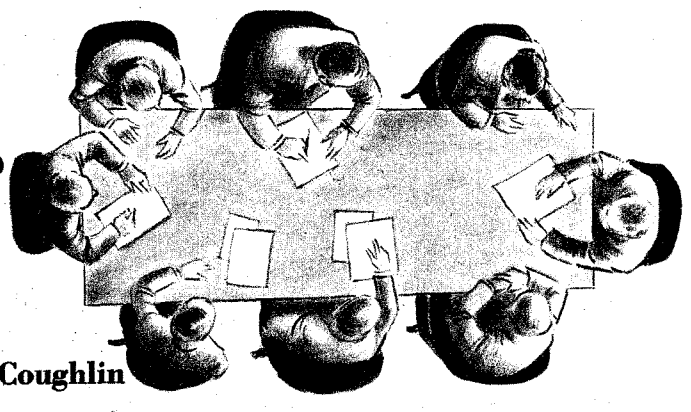
FROM THE TOWER — *By* Father Coughlin

★ **Germany and the Church** — *By* Dr. J. S. Barnes ★

EASTER WEEK IN DACHAU

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

Shrine Dinner Chats



By **Father Coughlin**

WE ARE ALL HAPPY that Easter is here with its sunshine and Spring. Mothers are busy housecleaning. Hopeful Daddies are planning new flower gardens. Even the birds in the trees are building their nests — and singing while they're doing it.

Perhaps that should be a thought for all of us. If we are not Carusos or Madam Melbas, at least we can sing in our hearts as we go about doing our daily chores.

After all, the word "Easter" means Springtime. For Christians it means much more insofar as it is associated with Christ, Who is the Resurrection and the Life. Just as the crocus—and even the dandelion—rise from their wintry grave, so we Christians will have a happy resurrection after the winter of this life will have passed. Some day the frosts of poverty and the dull, dark nights of sorrow will have passed. Then comes that Everlasting Spring which is promised to all who really believe in Jesus Christ.

' ' '

Easter in Russia?

I WONDER How they will celebrate Easter in Russia. According to the Communist philosophy, when a person dies, he is dead forever. Wouldn't life be unbearable if we thought that the grave was the end of all; if we thought that the deathbed was an everlasting parting place for parents and children and lovers?

We Christians are an optimistic crowd—optimistic, in the divine sense of the word. As a result of Christ's triumph over the grave, we are able to regard a deathbed something after the fashion of a palatial luxury liner on which sails a fortunate friend to enjoy a holiday. We know he will come back — or, better still — we know that we will soon go to join him.

Moreover, we call our resting places "cemeteries." The word "cemetery" comes from a Greek word which means "sleeping place" or "bedchamber."

Oh, yes, we are disturbed about the high cost of living, taxation, influenza, unemployment, Communism, persecution and a thousand other worries. Soon they will all pass as we embark upon the luxury liner bound for eternity—a luxury liner built by Christ for all who wish to embark upon it.

' ' '

Do you remember the Gospel excerpt which tells us about the lilies of the field and the birds of the air? God provides for all of them. Just now the lilies are beginning to bloom. All the robins have returned. Neither the flowers nor birds worry much about how they shall be clothed or where they will be nested. I am not trying to insinuate that we should not concern ourselves about such things. I am merely suggesting that if the world accepted Christ at His true value and began to follow His plans and counsels and advice, the children of the world would begin to have a foretaste of heaven in this life.

' ' '

Victory Crowns Tragedy

THE EVENTS LEADING up to Easter are certainly portrayed with dramatic swiftness by the Church. Do you remember the Gospel read to you on Passion Sunday, just two weeks ago? Christ was addressing the Jews. He told them that *"before Abraham was, I am."* In other words, He was telling them that He is God. He was insisting that Abraham, the father of the Jewish race, saw His day and was glad. The Jews refused to accept Christ's statement. Despite all His miracles which were performed in public; despite His having fed thousands upon thousands of hungry persons through the miraculous multiplication of bread, they derided Him and took up stones to kill him.

By the way, it was a custom among the Jews to kill certain malefactors by stoning them to death, provided they were found guilty in the courts. But without even a semblance of a trial, we find them on Passion Sunday prepared to execute Christ without benefit of trial.

Then came Palm Sunday and the tragic events of Holy Week. Following the Master's triumphant entrance into Jerusalem, there is recorded the story of His driving the money changers from the temple. That was the climax of His opposition to the Scribes and Pharisees whom previously He had castigated as hypocrites, liars and exploiters of the people. The die was cast. Quickly plots began to congeal in the poisoned minds of His adversaries. Quickly followed the feast of the Passover, the Last Supper, the agony of Gethsemane, the traitor's kiss.

Again, without benefit of legal trial, Christ was condemned to death by men who were not concerned with answering His arguments or with facing facts but by villains who indulged in personalities and lies—men who were supported by false witnesses.

It is regrettable that the world still prefers its Barabbas to Christ. It is doubly regrettable that the poor people of the world are seduced by men like Annas and Caiaphas who wear the holy robe of office. However, these things did happen and they will happen again to everyone who attempts to follow Christ and live according to His counsels.

' ' '

When you and I are discouraged because the world will not accept our contributions; when, in spirit, we look over the nation and say: "O, America, America, how often would I have gathered thee under my wings and thou wouldst not," let us not relinquish our courage. Do not turn our back upon the people and seek comfort and ease either in silence or by running away. Please go down into the city; celebrate the Passover, suffer the violence of the mobs; bend our bodies and souls to the lash of criticism; hold fast to the thorny crown of worry and disillusionment; *shoulder the cross and march strongly to our Calvary!*

And when Calvary has been gained, do not flinch when the nails of torture bite into your hands and feet or when the bitterness of ingratitude sponges your lips that have spoken the truth. It matters not if the world classifies you as a thief when, through the process of law, it sanctimoniously crucifies you between thieves.

Your enemies will try to seal you in the rock of silence—by government edict, if you please. But Easter morning is coming—surely, certainly, positively. The Annas and Caiaphas group will see their well-laid plans melt like mist before the sun. Your wounds will be glory. There is a resurrection from the dead!

' ' '

Service at Shrine

Oh, yes, we were speaking of all these things at dinner table last week. We also conceived the plan of turning our Blessed Sacrament chapel into a tomb for the occasion of Easter celebration. Before Solemn Mass on Eastern Sunday we planned for a procession to the tomb which is covered with beautiful white drapes. A vested deacon, representing the angel of the resurrection, appears. He asks the processionists: "Whom seeketh you?" They answer: "Jesus of Nazareth Who was crucified." The angel responds: "He is risen! He is not here!"

The Easter Mass will be offered up not only for my father and mother and intimate friends, but also for each one of you who have been so kind, thoughtful and generous throughout the years both to me personally, to the Shrine and to our broadcasting hour.

Happy Easter to each one of you! God bless all of you!

Pal Looks for Renewals

HELLO, FOLKS:

Dear, oh, dear, here it is April 10th already! My, how time does fly. 'N I haven't answered all the nice letters I received from my pals and friends last month. Well, I want you all to know that I do 'preciate hearing from you even though I don't get around to answering each one. Y'see, I'm kept so busy here at the office minding my Boss' business that my own suffers.

I had Catherine Wilson stop in at the "Five and Ten" the other day on her lunch hour to get me a nice album to put all the pictures of my friends in. I thought it would be nice to keep for when I get old and put on a pension. It'll be fun looking back to the good old days, I imagine. (I understand that all writers and actors and people like that keep albums and scrap books.) Not only that, I don't ever want to forget my friends 'cause you have been so good and kind to me and my Boss, getting subscriptions and helping in all kinds of ways to keep us going here at the Shrine.

' ' '

I S'POSE YOU'RE wondering about my little brother, Pete, the new addition to our family. Well, to tell you the truth, I haven't seen much of him lately. Y'see, Pete acted like he'd never been in a house before in all his four months, and I guess he hadn't —and the mischief he didn't get into isn't worth mentioning. He spent all his time cutting his teeth on the rugs, chairs, shoes and anything else he could get ahold of, which was bad enough, I'll tell you. But he had a few other mishaps and caused so much fussin' that the Boss had to have his mother take him home to train him so's he'll know how to act like a gentleman and a Great Dane.

The little dickens was sick the other day, and they had to get the doctor for him. He's all right now, though. I'll be glad when he'll be big enough to be of some help to me with my job as Circulation Manager—I could use a good assistant. The responsibility's tellin' on me, folks.

' ' '

I HOPE YOU BOYS and girls are busy these days trying your luck in the new contest. Every one of you has a good chance, so settle right down in earnest and get going. Your Dads and Mothers should try, too. You can read all the rules and reg'lations in another article in this issue of SOCIAL JUSTICE. I won't go into detail about it, 'cause the Contest Editor can 'splain it lots better than I can. Now don't put this off 'til tomorrow—tomorrow never comes, y' know, and this really is a "golden opportunity" for everybody, so take 'vantage of it.

' ' '

'MEMBER I TOLD YOU about the increase in our circulation? Well, we had a lot of expirations and that brought it down again. But the Boss and I aren't feeling too bad, 'cause we know all of you people will renew your subscriptions and up she'll go again. Maybe I'm optimistic 'cause I'm young. But I dunno, I think us youngsters have the right outlook on life, don't you? 'S a matter of fact, I haven't been disappointed by any of my friends yet, and I know you won't 'nitiate me into that glum, sour-puss club known as the Pessimist Club, will ya?

' ' '

THE BOSS IS FEELING FINE these days, folks. His stomach is working okay and so's his brain. I've been getting him out of the house once in a while for an airing, and that does him good.

It'd do you folks good, too, to get out and walk with your dogs. You don't know how much we canines 'preciate things like that. 'N while you're out walking y' might drop in at some of your friends' houses and after you've discussed the weather, admired the new wallpaper and swapped a few recipes or stories, as the case may be, you can sorta work in a few remarks about SOCIAL JUSTICE and give it a good boost. Don't forget, we've got a long ways to go before we hit that million mark we've set for ourselves, 'n we've got to make use of every chance we get. Every person is a possible subscriber, y' know. 'N when you're sold on your own product, it isn't hard to sell someone else on it—so I've heard—'n you ARE sold on SOCIAL JUSTICE, aren't you, folks?

Well, I have to be running along now to attend a meeting. We seem to be having them all the time, don't we? But I'll be seeing ya next week again. In the meantime, I'll be watching the mail bag for a letter from each one of you.

PAL.

P. S. I'd like some more pictures for my album, too.

SOCIAL JUSTICE, National Weekly, Copyrighted 1939, by The Social Justice Publishing Company; publication and editorial office, Royal Oak, Michigan. Subscription price, United States and possessions, $3.00 per year. Unless otherwise directed all subscriptions begin with the current issue. Three weeks is required to effect change of subscriber's address. Give both old and new addresses. Entered as second class matter, March 12, 1937, at the Post Office, Royal Oak, Michigan, under the Act of March 3, 1879. Rev. Charles E. Coughlin, LL. D., Editorial Counsel; E. Perrin Schwartz, Editor.

SOCIAL JUSTICE is fully protected by copyright and nothing that appears in it may be reprinted either wholly or in part without special permission. The use of articles or quotations from Social Justice for digest, advertising, promotions and stock-selling schemes is never authorized.

Vol. 3A APRIL 10, 1939 No. 15

SUBSCRIPTION COUPON Date _____

Name _____

Address _____ City _____

State _____ Subscription rate $3 a year. Renewal ☐ New ☐

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

Anti-Hitler Parade in New York Is Demonstration of Red Strength

Mammoth Affair Also Proves Degree of Jewish Leadership

NEW YORK, N. Y.—More eloquent than any radio warning of Father Coughlin's that Jews are the leaders, furnishing the driving power and brains of the Leftist movement in the United States, was the pro-war parade in New York a week ago.

Officially it was called a "Stop-Hitler" parade. Actually, it was a demonstration in favor of pushing the United States into a new world war as the ally of Soviet Russia, Red Spain, pro-Communist China and Socialist France. With the hope, of course, that we will come out of such a war a Soviet Red America.

Sixty per cent of the marchers in the March 25th parade were Jews. Eighty per cent of the parade was made up of the same radical organizations that New Yorkers see every Red May Day. Among these were—

The American Students Union,
Friends of Soviet (Russia) Union,
American League for Peace and Democracy,
International Workers Order,
Dave Lasser's Workers Alliance,
David Dubinsky's radical Garment Center Unions,
Red Ben Gold's pro-Communist Fur Workers,
The pro-Red Teachers' Union (recently suspended from the central Federation Union because of its radicalism),
The Local branch of Harry Bridges' maritime workers union, and the
Leftist type of Restaurant and Cafeteria Workers.

Clenched Fist of Hatred Raised

The Communists did not march as a body, but their presence was everywhere noticeable in the clenched fist of hatred, the Red salute frequently given by the marchers. They sang the "*Internationale*" and other Red songs, while their shouts and chants were those which New York is accustomed to hear with every May Day demonstration.

The larger groups represented in the parade have already been named before the Dies Committee as "fellow traveler" set-ups of the Reds.

The greatest applause given the marchers was for some 300 veterans of the Lincoln Brigade of the Spanish Red Army who marched near the rear of the line.

About two-thirds of the spectators appeared to be Jewish. Throughout the parade there was also a sprinkling of negroes, as is usual in all Red parades, also a few Chinese.

Jews Dominate Native Groups

Among the American-born groups the Jewish element seemed to be around 80 per cent. Messrs. Chamberlain and Daladier came in for as violent hatred from the pro-war marchers as did Hitler and Mussolini. In fact, "Down with Chamberlain" was heard more frequently than "Down with Mussolini."

Signs were carried denouncing Franco and demanding that the United States refuse to recognize Spain.

The *New Masses*, the *Daily Worker* and other Red literature was peddled up and down each block during the parade. In one block alone the writer counted five peddlers of Red literature shouting and distributing at one time!

The greatest percentage of non-Jews appeared to be among the foreign-language groups, the largest of which were Czecho-Slovaks, Russians, Lithuanians, Spaniards, Greeks and Ukrainians; but even here the leaders were frequently young Jewish intellectuals.

These foreigners with their shouts in broken English sounded like comic opera comedians. The "German groups" seemed too full of the newly arrived type of Jewish refugees.

Sheepish Irish Out of Place

In the parade were a few groups who looked very unhappy over the company they were in.

About two dozen Irishmen, for example, right in front of the "Friends of the Soviet Union," looked so sheepish that if one of their friends had recognized them, they would have dived down the nearest manhole.

A spectator explained that these were Transport Workers who had been "compelled to march or suffer the displeasure of their Red Boss Mike Quill!"

A little group with a Structural Iron Workers banner also looked very sad over the plight which had fallen upon the city they had helped to build.

So did the non-Jews among the Big Six Typographical Union's contingent. Their Jewish co-unionists must have forced them to march.

Probably half of the non-English speaking Czecho-Slovaks had been fooled into marching. They looked much too respectable for the rabble that came after them.

The saddest looking of all were a group of Junior Naval Cadets from Brooklyn called the Cushing Battalion and a drum corps of the same type from the Fort Hamilton section.

Somebody played a dirty trick on those youngsters!

Sinister Groups of Military Men

One of the more sinister aspects of the parade was the prominence of small groups of distinct military bearing, some wearing foreign uniforms but mostly in civilian clothing. Their appearance in the parade bore out the boasts of some Leftists that members of the new World Red Army, known as International Brigades — some 50,000 of whom fought in Spain —are now pouring into the United States.

There is no mistaking the professional soldier type. If New York's Red parade proved nothing else, it established the fact that the Red international soldier is already here.

Are we soon to have civil war, bigger and bloodier than Spain's, in our own America?

A number of Jews in the parade wore U. S. Army Reserve Officers uniforms.

The parade took two hours and fifteen minutes to pass a given point, the marchers walking eight abreast! Newspaper estimates of the marchers varied between 10,000 and 20,000. Crowds along the sidewalks pressed ten deep in the big Jewish centers, the fur and garment areas, while on 8th avenue the spectators were one and two deep; approximately 500 to the block on 8th avenue and 5,000 to the block in Jewish districts.

Speakers at Columbus Circle included Mayor La Guardia, Rabbi Wise and Mike Quill. Others were William J. Schieffelin, a drug manufacturer; Arthur Garfield Hays, lawyer for the American Civil Liberties Union; Hans V. Kaltenborn, radio commentator who has been yelling for a world war since last September; C. M. Eichelberger of the League of Nations Association; Allen Heywood, New York State C.I.O. leader; Gypsy Rose Lee (right name Hovick) strip tease queen of Jewish burlesque theaters; and Rockwell Kent, leftist artist with the Reds in Spain.

Prominent Jews Back Anti-Coughlin Series

NEW YORK, N. Y.—Three weeks ago, the Rev. Walton E. Cole, Unitarian minister of Toledo, Ohio, visited the offices of Father Coughlin in Royal Oak. Introducing himself as an Ohio educator and "a magazine writer seeking material for an article," Dr. Cole managed to secure an interview with the radio priest and even an invitation to luncheon at the Shrine of the Little Flower rectory.

The next week, Mr. Cole addressed an audience at the Columbia University Institute of Arts and Sciences on the subject: "Hitler Over America—An analysis of the propaganda technique of Father Coughlin."

The radio priest's broadcasts, said the "magazine-writer" minister, "not only increased anti-Semitism in America, but they have also caused a decided backlash of anti-Catholic prejudice. Thousands of his former listeners were first dismayed, then alienated by his appeals to prejudice."

Today it is announced that a national radio hook-up to "answer Father Coughlin's attack on democracy," is contemplated by Dr. Dale DeWitt, minister of the Hollis (Long Island) Unitarian Church, and the name of Mr. Cole again appears. The broadcasts are to be financed by a group of prominent Jews, but sponsored publicly by the "Unitarian Fellowship for Social Justice."

Dr. DeWitt reports that Mr. Cole of Toledo asked him to secure sponsorship for this series of broadcasts. In importuning the New York clergyman, Mr. Cole explained that "he had recently visited Royal Oak" and had some "hot stuff."

Mr. Cole is minister of the First Unitarian Church of Toledo and president of the Unitarian Conference of Michigan. He has taught at Harvard and Toledo Universities.

More than six weeks ago, the *Jewish Examiner* started agitation for a national radio broadcast against Father Coughlin because, they said, he was "trying to destroy democracy." The movement was dropped when the Jewish general council—as happened once before in the case of Attorney Frank Hogan—was able to secure a gentile front to carry out its program.

The "Unitarian Fellowship" which is ostensibly the sponsor of the new series of broadcasts against Father Coughlin was formerly the "New Commonwealth," and is described by Dr. DeWitt, as interested in a world union organization. Its ultimate purpose is understood to be to "internationalize the police, governments, money and religions of the world" with headquarters in London. It thus serves the same purposes as the British Israel Movement, and is simply another manifestation of the old "Illuminati" program for world revolution, which like a rose by any other name, would smell. The Fellowship is affiliated with the Communistic Religion and Labor Foundation and the American Civil Liberties Union, and is a yearly contributor to the radical Workers' Alliance. It was started in 1908 and had as its first president John Haynes Holmes, who later left the Unitarian ministry to become an "independent," and whose radical activities extend from defending Communists arrested at Bridgman, Mich., to serving on the faculty of the Communist free-love Commonwealth College of Mena, Ark.

At the present time, Mr. Cole, reporter — "magazine writer" — university teacher—minister, in his plans to attack the radio priest, is seeking a national radio hook-up that has been barred to Father Coughlin from the start.

The "attack on democracy" which Dr. Cole hopes to exploit if he can get the Jewish money to back him, is to be based upon remarks of Father Coughlin in a recent Sunday broadcast.

"If the imperial conquests of Great Britain and France," said Father Coughlin, "and the diabolical persecution of Soviet Russia are the outstanding examples of European 'democracy,' then it is my opinion that the sooner that type of hypocrisy perishes from the face of the earth, the better for all mankind."

The foes of Christian truth, in the person of Dr. Cole and others, likely will attempt to distort these statements into an attack on *American democracy*.

Russian Reds Counting U. S. In Next War

NEW YORK, N. Y. — Although New Deal spokesmen hotly deny that the Administration is leading this nation down the road to war, the synthetic democracies of Communist Russia and France — and perhaps Great Britain—*already are counting America "in," in the coming war against Fascism.*

Communists in this city, in touch with the Russian fatherland, speak brightly of the coming international explosion and express confidence that the United States will not only be in the catastrophe, but will play a leading part.

They point to the New Deal's record of war-mongering utterances and foreign policy; to President Roosevelt's frequent blasts against Germany and the dictators, and to the work of the Comintern in furthering international warfare.

That Communist Russia is depending on the United States cannot be denied. At the recent all-union Congress of the Russian Communist Party in Moscow, a report was read stating that the United States *"has taken the leadership in forming a group of powers against the Fascists in all parts of the world, including Europe."*

And in France, where the war spirit has been kindled by European events, the belief is firm that America may be "depended on" fully. This confidence was engendered in President Roosevelt's "secret" plane deal with the French, and with his reported-then-denied statement that "America's frontier lies in France."

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

Rioting Los Angeles Communists Seek to Prevent Catholic Lecture

Tear-Gas Bomb Barrage Rout Pickets Who Reassemble to Sing the 'Internationale'

LOS ANGELES, CALIFORNIA—While American Christians have been mobbed and insulted at the doors of New York churches and arrested and jailed for their peaceful attendance at radical race tolerance meetings in Philadelphia, their fellow Christians in Los Angeles have not been without our own persecution.

On Tuesday, March 7, more than 250 Communist pickets, packed about the doors of the Ebell Club Theater, attempted to bar 1,000 guests from a lecture on the "Social Reconstruction of Nationalist Spain." Miss Aileen O'Brien, an American nurse with the armies of General Franco, was the speaker, under auspices of the Catholic Theater Guild and various Catholic groups headed by his excellency the Most Rev. John J. Cantwell, archbishop of Los Angeles.

High School Boys Wedge Into Line

Fighting broke out when a group of Catholic high school boys sought to open a wedge through the picket line to admit guests to the lecture. More than a dozen persons, including a 17-year-old girl, were struck by clubs or otherwise injured, police reserves were called out and tear-gas bombs hurled to disperse the rioting Reds.

The *Los Angeles Times* described the rioting as follows:

"The pickets continued carrying placards denouncing National Spain and chanting, *"Down with Franco; down with the Fascists!"*

"Angry words followed and several fights broke out. Police then opened up with a barrage of tear gas bombs, throwing at least 15 of them into the melee, and the pickets broke up on a run, later assembling on a vacant lot directly opposite the theater.

"Here they sang the *Internationale*—song of the Communist party. Two more sputtering tear-gas grenades broke up this gathering.

"Although 12 uniformed officers were originally stationed at the theater entrance to keep order, the pickets openly defied them. . . . Unable to handle the crowd or stop the fighting, the first squad called for reinforcements."

Reds Sponsor Picket Line

The picket line was sponsored by the "Medical Bureau of North America to Aid Spanish Democracy," "Friends of the Abraham Lincoln Brigade" and the "American League for Peace and Democracy," all of them frankly Communist fronts.

Joseph Scott, chairman of the Catholic Theater Guild meeting, criticized the police handling of the picket line before the riot as a cowardly coddling to the Reds. In a letter to the police department, he notified authorities that a similar meeting, to be held at a later date, would be policed by Christian Americans without calling upon the Los Angeles police department.

"We will take care of that meeting ourselves," he wrote, "with a few Knights of Columbus, American Legionnaires and a group of Notre Dame alumni and a detachment of the Loyola football squad now in spring training . . .

"If any of these Communists want to come out to this meeting with their New York technique methods, we will see that they don't have a chance to sing the *Internationale* under our chins, even if we have to see to it that it will not be easy for some of them to sit down for the next couple of days."

So This Is Your Last Issue of SOCIAL JUSTICE!

IT IS A SHAME!

Just when things are beginning to get hot!

Our battle for social justice is coming to grips with the enemies of Christianity on every hand. Just glance at the story of the Los Angeles riot on this page. Last week we told of the arrest of Christians in Philadelphia. On page 24, your National Weekly introduces the reader to a new center of anti-Christian culture which menaces America. Little boys selling Father Coughlin's paper are being frightened or slapped down by people who do not like Father Coughlin's exposure of the facts about them.

Further revelations are in store next week.

Do YOU want to be a quitter and run out of the fight just when it begins to look interesting? We thought not. In the belief that your failure to renew the subscription which expired in March was on oversight, we have asked the Circulation Department to carry you on the mailing list through this edition.

A convenient coupon for your use appears with Pal's Talk on page 2.

Irish Republicans Plot Civil War in England

(*Special Correspondence to* SOCIAL JUSTICE)

LONDON, ENGLAND—For some time, Irish exiles in England have been carrying on a war of terrorism against the British government in an effort to win recognition for a free, independent and sovereign Ireland. Many of the Irish exiles in England who formerly belonged to the Republican Army are dissatisfied with the compromise concessions sought from the British government by De Valera and with the deplorable conditions obtaining in Northern Ireland.

The Craigavon government of Northern Ireland has disenfranchised many of the Irish residents in Ulster. According to the law obtaining in Northern Ireland, citizen voters may be disenfranchised through the expedient of an arrest for misdemeanor or felony. Actually, hundreds of thousands of Irish citizens in Ulster have been deprived of their franchise through "framed" arrests. In fact, there are certain towns in Ulster which now have only a few voters.

For some years members of the former Irish Republican Army have been secretly assembling in London, Manchester, Liverpool and other strategic cities of England. Since the British government "banned" the Irish Republican Army, many of its former members have left Ireland for England. For years, the organization has been existing underground as an Irish army of freedom. Members of the corps have always preserved the ideal of a united sovereign and independent Ireland. They have realized that the achievement of this ideal is impossible save by resorting to rebellion. It is estimated that there are in England about 100,000 former members and sympathizers with the cause of freedom for Ireland.

Capitalizing upon the stress and strain created by the appeasement policies of the Chamberlain government, these Irish Republicans have resorted to various devices to inspire fear in the hearts of England's statesmen—a fear which can be destroyed only by the grant of a united and sovereign Ireland. The "Irish Rebels," as they are called, realize that a civil war fought in Ireland would succeed only in destroying Ireland and making the realization of their ideal impossible. They know that the most efficient way of gaining their end is to bring the destruction of civil war to England, thus to inspire the English people to force their statesmen to grant the demands of the Irish Republicans.

In a campaign of terrorism the former Republicans have resorted to destructive methods which, until this time, have destroyed only property. In one coup the custom stations along the border were destroyed. In another plot bomb explosions took place in London subway stations at a time when the subways were practically empty of humans. In fact, the bombs were so timed that the explosions would take place at a time when loss of human life would not eventuate. In another conspiracy the power stations of metropolitan London were threatened. It is a known fact that members of the corps are sending letters through British post offices containing inflammatory chemicals which set fire to mail bags in the post office.

At present, the "C" division of Scotland Yard is working on the bombings and destructions planned and perpetrated by the former Irish Republicans; but up to the present writing has succeeded only in arresting minor characters in the plot. Actually, the twenty conspirators who have been arrested constitute only an insignificant part of the entire Irish freedom movement which originates among expatriated Irishmen in London and Paris. It seems that orders for the planned destruction emanate from headquarters of the Irish freedom movement in Paris.

Although the Irish Republicans constitute the great majority of the so-called Irish terrorists; yet only a much publicized minority of them are radicals and liberals, Communists and Socialists who bore from within legitimate movements for their own purposes. It is a recognized fact that a few of the ringleaders in the plot were formerly identified with other rebel movements in Ireland and abroad.

Some of the present Irish liberators have seen service in Spain fighting for the Loyalists. When they were mustered out of the service they found no welcome in Ireland from the established government and they were forced to go to London where they co-operated with the Irish Republicans for their own personal desire to wreak harm on the established government.

Dates Set for Summer Sunday Tours to Shrine

By Father Cyril Keating

Asst. Pastor at Shrine of the Little Flower

THE SHRINE OF THE LITTLE FLOWER. St. Therese. Royal Oak. Father Coughlin.

These names have become a byword in a million American homes. Thousands of men and women from every state in the nation will again visit the Shrine of the Little Flower in Royal Oak, Michigan, this coming summer.

There are many motives that impel a person to go on a tour. Some travel out of appreciation to a friend or gratitude to some good mother or father. Thousands, geared to a great degree of curiosity and excitement, will travel for miles to view the Golden Gate Exposition or the World's Fair in New York. Others will travel along the beautiful lanes of nature for the joy and comfort that it affords them. The better circumstanced will promenade along the decks of million dollar ocean liners. Students will go abroad to acquire an appreciation of art and culture. But out of this rush and turmoil will emerge a tremendous group of fine stalwart Christians who plan to visit Royal Oak on the various Sundays of the summer months.

They are traveling from distant points to visit the beautiful edifice erected with the aid and in honor of the Little Flower, St. Therese of the Child Jesus. They are coming to see and hear Father Coughlin. They will visit the little parish in Royal Oak whence has gone forth a voice pleading for the justice and rights of man against the abuse of ruthless tyranny.

Thousands of devout men and women, of every nationality and creed, have visited this sacred edifice erected by Father Coughlin to the glory of God and His "Little Flower," St. Therese. From every state of the Union and various nations of the world have come men and women to offer a prayer of praise and thanksgiving for the favors that God has bestowed upon them.

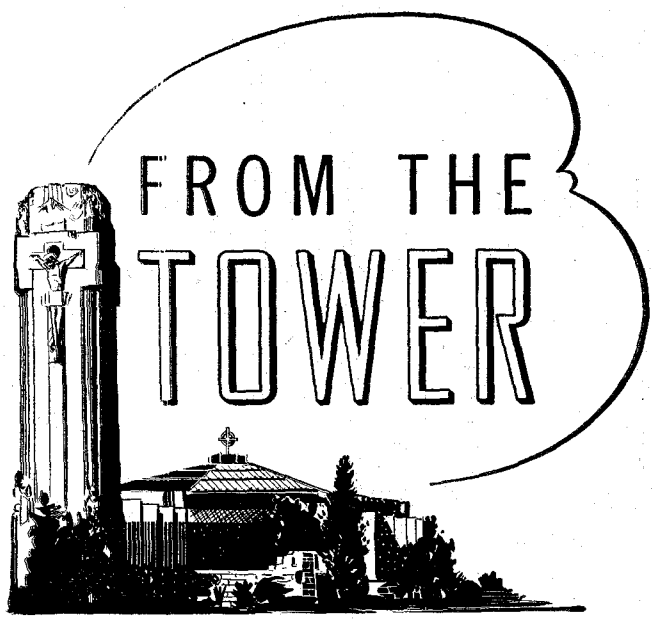
The fame of this beautiful structure has traveled to the four corners of the earth. Mighty in structure but simple in adornment, it breathes an atmosphere of fervor and devotion. Devout people of every nationality and creed have entered into the sacred precincts to seek solace and peace from the woes and tribulations of this work-a-day world. Individuals of every class, of every profession, admire its impressive splendor and magnificence.

Many persons have requested information as to when would be the best time to visit the Shrine and if any arrangements have been made to organize tours. Father Coughlin has designated certain Sundays of the summer months as pilgrim days on which he hopes to welcome various groups to the Shrine. Special services in honor of the people to whom the day is dedicated have already been planned.

The schedule of the dates on which groups from the various cities and states will visit the Shrine is as follows:

May 15—Specal Tour from St. Louis.
May 28-30—New York, Brooklyn, Albany, Troy.
June 11 — Buffalo, Syracuse, Rochester, Eastern New York.
June 18—Columbus, Delaware, Marion, O.
July 2-3-4—New England States.
July 9—Eastern Pennsylvania, Philadelphia, Maryland, Baltimore, New Jersey, Washington, D. C.
July 16—Second Tour from Eastern New York, Rochester, Buffalo.
July 23 — Pittsburgh, Altoona, Southern Ohio, Cincinnati, Dayton, Springfield, Kentucky.
July 30—Illinois, Chicago, Indiana, Missouri.
August 6—Cleveland, Akron.
August 13—Toledo, Troy, Piqua, Sidney.
August 20—Michigan, Wisconsin, Minnesota.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED



Pagan Nazis and the Clergy

ALTHOUGH the public, for the moment, may have lost sight of it in the confusion over Germany's rush to the east, the fact remains that the pagan Nazis still seek to discredit the Catholic Church, her priests and teachers, for political reasons.

Behind the series of sensational "sex trials" paraded through the controlled German press are the hands of the propaganda and policy twins, Alfred Rosenberg and Paul Joseph Goebbels. Their purpose is to undermine Catholic belief and practice; to instil in the hearts of the Germans in their stead, Teutonic paganism and Spartan immorality.

The long-range objective, of course, is political. It seems to be the belief of these Nazi leaders that if they can replace Germany's devout Christianity with the Teutonic, pagan religion of blood, the people will respond more readily to the demands which dictatorship thrusts upon them.

Russia made the mistake of butchering her religious leaders in marching down the road to godlessness. Nazidom has sought to make devils of hers to undermine the confidence of the Reich's people in the servants of God. If the Rosenberg-Goebbels program were to be fulfilled, the Reich would be swept free of priests and religious, and thus another obstacle removed to the complete paganization of Pan-Germany.

Goebbels' Propaganda

The *New York Times* of March 29, 1939, carries a story evidently emanating from the Goebbels-Rosenberg propaganda mill to the effect that on March 27, Frankfort police arrested several priests and charged them with "grievous immoral acts." The *Times* is accepted in the course of things as definitely an anti-Nazi newspaper. If it has been taken in by a propaganda yarn so fantastic in its accusations, reflection is cast both on the newspaper's editorial intelligence, and on its viewpoint with regard to the Catholic clergy.

The story states that "shocking immorality was allegedly discovered in parochial schools among both students and teachers, the latter all Franciscan monks." It happens to be a fact that the Franciscan Friars of the province of St. Elizabeth in Thuringia do not have parochial schools, and certainly do not teach in parochial schools.

In Haddemar where a series of arrests took place, the Franciscans have one class of the preparatory seminary living in the monastery, but the students, however, attend the local humanitarian gymnasium, which is conducted by the government. In their last year the students attend the government school, so they will be able to qualify for a state certificate of graduation from a government school before entering as novices in the Franciscan order. The other four years of study they spend in the seminary at Watersleyde, Holland, which education the German Reich refuses to accredit and recognize.

Nazi fancies, thus, are contradicted by the facts. The priests were arrested simply to terrorize the students preparing for priesthood in the Franciscan order, with the hope of driving them out of the seminary.

And if the students were guilty of sex perversion as charged, the government school which they attended was responsible for inculcating in their spirits the pagan doctrine of sexual license. But the likelihood is the sex charges and trials were trumped up by the Nazis to force aspirants to the priesthood to give up their vocations. It is another example of the rash and ruthless persecution that may yet spell the end of the Reich, and of certain commendable economic policies which have been instituted.

In the monastery at Kelkheim, another house of the same province, Nazi secret police allegedly discovered hoards of food, wine and tobacco. It is strange that the agents of the Gestapo discovered this "hoard" at this particular time, when they have searched the monastery periodically for the last five years. Furthermore, since the Franciscans realize they must submit to these periodic searches, it is a sad commentary on human intelligence to suppose they would invite persecution by such defiance in hoarding these stores.

Trumped-Up Charges

Actually there is attached to the monastery a small garden and vineyard. The "hoard" could refer to vegetables and Mass wine necessary for the maintenance of the Friars and their religious services. The Franciscans rely for most of their supplies on the charity of farmers living in the area. Concerning the tobacco, which is a government monopoly, it would be impossible to hoard it, for the Nazis keep complete records of tobacco distributions. And beyond all that, the students are forbidden to smoke, and only two of the Friars indulge in this luxury.

The "offense" of which the priests may be guilty under Nazi law, is that of "inciting the population against the regime." That "crime" occurs whenever pastors warn their flocks against Nazi encroachments upon religion. Thus while the entire Kelkheim community was arrested, only the priests were kept in custody; the brothers were freed. One priest of the community, Father Ivo Trautscheidt died in prison Palm Sunday. He paid the price for opposing Nazi paganism.

Father Epiphan Boeschen, another Franciscan of Kelkheim and procurate of foreign missions for his province, was arrested some time ago for "exporting money to Holland and Japan for the support of foreign missions contrary to the Reich's monetary laws." He was fined $200,000 and sentenced to four years imprisonment. On the insistence of the populace, however, both fine and prison sentence were cut in half. This splendid example of Nazi justice is but one step removed from the ransom racket. Now Father Epiphanius has been arrested a second time. Evidently the Reich needs more ransom money.

These arrests are the prelude to the confiscation and collectivization of church property threatened by the Nazis. The ruptured concordat with the Catholic Church cannot be tossed off lightly, however. The Nazis will yet pay the price.

' ' '

Tax Revolt Brewing In New England

THE FACT THAT American taxpayers are beginning to awaken to the dangers which beset their very existence through our State and Federal policy of "spend and spend and spend—tax and tax and tax" is evidenced in the revolt which is taking place in Massachusetts, the State distinguished now for its "Ghost Cities" instead of for its thriving mills and prosperous manufacturing centers.

Let me quote for you in part the story of this revolt as it was related in the *Boston Post* of March 26. This story is not peculiar to Massachusetts alone, but to each State in the Union whose citizens are likewise being taxed out of existence.

"It is obvious that something in the nature of a taxpayers' revolt is growing in Massachusetts. Extraordinary interest is being manifested in taxes by every city and town in the State. The demand for a hearing on the part of various organized groups is so great that Speaker Herter has announced that Faneuil Hall will be used for a hearing on April 4.

"In the background of this situation is the desperate attempt of towns and cities to hold down their tax rates, maintain their relief burdens and, if possible, hang onto the industries which are necessary to their existence. . . .

80,000 Tax Seizures

"The industrial picture, and one might as well face the facts, is depressing in the extreme. One motoring through Massachusetts actually would pass through along a lane of deserted abandoned factories.

"The fact is that industry has declined and, with it, the income of our people. As their income has declined, the demands of government upon them have increased. The result is that nearly 80,000 parcels of property have been seized by tax collectors because their owners could not meet the demands upon them. Another result is that nearly a quarter of a billion dollars' worth of property is in the hands of banks by foreclosure."

Heroic efforts have been made by many communities to reduce their operating expenses and thus reduce their tax rates. Many necessary projects have been postponed or eliminated altogether. However, these efforts are thwarted in their objectives by the rise in tax rates occasioned by the demands of the State.

Again I quote from the *Boston Post*:

"The heavy demands of the State in this particular situation are due primarily to two things. The first and most obvious of these is relief. The second, and almost equally important, although not as plain to the view, is the increase in services demanded by various minority pressure groups.

"Relief clearly must be assumed as a more-or-less permanent burden and, so far as the State is concerned, not one which will fluctuate widely with employment. . . .

"There is a tremendous and ever-mounting demand on the part of high-pressure groups for special consideration at the hands of the State government. . . .

"All these services, which are in tune with the 'abundant life' of the period, must and will cost money. There is no mystery about the tax situation from an economic viewpoint. If these minority groups with their political pressure are allowed to get away with their excessive demands, then the taxpayers as a whole must meet the costs. And neither is there any mystery as to the way out of the predicament in which the taxpayers find themselves. . . .

"Now, in all this discussion the natural question is: 'Well, what can be done about it?' The natural answer is that anything can be done about it if the taxpayers and the voters generally will recognize that they have but abdicated their rights to the pressure groups, the politicians and the bureaucrats. They still have their rights if they will but assert them. And the signs on the horizon offer substantial evidence of the fact that the leaven is working.

Revolt Elsewhere

"This awakening of the taxpayer is not singular to Massachusetts, but it is being evidenced elsewhere throughout the country. For instance, at a tax hearing in Albany more than 4,000 people put in an appearance the other day. The meeting was entirely spontaneous and had not been organized in advance.

"This protest which is in evidence in Massachusetts, is a reflection of the nation-wide apprehension of the tremendously increased cost in government.

"Essentially it is the assertion of the middle group who pay the burden of the taxes, who own the homes, who create the bank deposits, and who have such jobs as industry and business provide in these parlous times.

"This tax revolt is just in the making. The best evidence of this is to be found in the records of town meetings just held. In town after town costs have been cut, in many cases below the level for several years past. There is ample evidence in the reports of these meetings that the only debate has been upon how much to cut. . . .

"We are returning to the old-fashioned New England democracy and direct action—the kind of democracy that helped to build this country and make it great. It is a reaction against the tyranny of taxes. Once the citizens of Boston threw the tea into Boston Harbor. At another period Shay's Rebellion brought the taxing authorities to their senses. Possibly this is history repeating itself and in the making."

Yes, history is repeating itself, and well it may, for never before in this history of our country have there been so many abuses of the tax-imposing power delegated by our Founding Fathers to our Representatives. Never in the history of our country has our citizenry been so burdened with taxation and, through the machinations of international bankers, been rendered so incapable of meeting these demands.

It is time for every citizen to give this matter his most serious thought and to act to preserve his property, his life, his children and their future.

Until such time as we free ourselves from this monster we cannot hope to attain that peace and liberty to which every American has a right.

Let the spark which has been enkindled in hearts of the citizens of Massachusetts spread in every State. We may well take a lesson from them.

Father Coughlin

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin

Rev. Chas. E. Coughlin, LL.D.

EDITORIAL COUNSEL

Published by The Social Justice Publishing Co.

16 PRINCIPLES OF SOCIAL JUSTICE

Liberty of conscience and education.
Just living annual wage.
Nationalization of important public resources.
Private ownership of all other property.
Control of private property for public good.
Abolition of Federal Reserve Banking System and establishment of a government-owned Central Bank.
Restoration to Congress of its sole right to coin and regulate the value of money.
Cost of living maintained on an even keel.
Cost of production plus a fair profit for the farmer.
Labor's right to organize.
Recall of non-productive bonds.
Abolition of tax-exempt bonds.
Broadened base of taxation on basis of ownership and capacity to pay.
Simplification of government and lower taxes.
Conscription of wealth as well as men in event of war.
Sanctity of human rights preferred to sanctity of property with government's chief concern for the poor.

What of Democracy?

THERE IS A VAST difference between Christian and pagan democracy. The former regards Christ and His principles as the bedrock of its existence; the latter, acting independently of religion, is content to accept the principle of majority-ism as its basis of procedure

In a general sense, democracy is the rule of the people, for the people and by the people. If it is the rule of a people loyal to Christ, there can be no better form of government. If it is the rule of a people who disregard Christ, there can be no worse form of government. The former type of democracy regards God and His teachings as immutables subject to no change or alteration by the people themselves, by their representatives, by their courts or by their executives The latter upholds the theory that whatever the majority of people decides upon as just and true, is just and true and becomes law even though it is poles apart from the truths manifested to us by Almighty God.

To be successful, democracy must be Christian. Lacking Christianity, democracy is just one step removed from Bolshevism and will evolve into it as surely as the noonday sun will set.

It is significant that the Bolsheviks in America and elsewhere identify their Communism with democracy. In this they are logical.

It is regrettable that we Americans who love democracy fail to safeguard it by insisting that it be qualified by Christianity.

It is anticipated at this present date that, for having made this distinction, the pinks, the reds, the devotees of naturalism and the disciples of materialism will charge SOCIAL JUSTICE with being opposed to democracy. SOCIAL JUSTICE is opposed to their type of godless democracy. It stands four-square in supporting the thesis that there can be no worthwhile democracy without Christianity.

Spanish Gold

THE LAST WEEK of March, 1939, will be a memorable date for students of the recent Spanish Civil War. Under an assumed name former Premier Negrin and La Passionaria, the woman who boasted her personal responsibility for murdering Christians in Spain, entered the United States of America and registered at a New York hotel.

Meanwhile, de los Rios, the Loyalist-Communist Ambassador to Washington, sat tightly upon more than $6-million in gold held in the name of his defeated government.

Upon the arrival of his former superior and the self-advertised murderess, more than $6-million—probably $12-million—of gold was handed over to them. Immediately it was placed upon a private yacht which steamed for Tampico, Mexico.

No sooner was this gold landed—more than 160 boxes of it—than the United States officially recognized the Franco Government.

There was teamwork for you! Our Government withheld recognition until the gold was safe in the hands of the Communist atheists—and safeguarded in Mexico by hundreds of young men who still wear the uniforms of "The Abraham Lincoln Brigade."

Peace or War?

ON MARCH 5TH Father Coughlin said: "It appears to me . . . that the National Socialist Government of Germany finds itself in a most untenable position. It cannot retain its present affiliations with Italy and the other nations I have just mentioned and be contentious towards Italy's noblest son; and certainly the Italian Government, in any given crisis, will prefer to remain on friendly terms with the Papacy to risking duplicating the history of Napoleon on St. Helena."

In a public address which he made to his congregation on Wednesday, March 29th, he said: "The time is not far distant when those who have criticized me for being an anti-Semite because I am both an anti-Communist and an anti-atheist, will be glad to accept whatsoever help I can afford them in defense of their rights both at home and abroad. That time is not far distant; for it is becoming plainer that the Nazi and Bolshevik forces in Europe soon will merge to the discomfort both of Christians and of Jews."

The above quotations sound an almost incredible note. Nevertheless, the events of the past week indicate a new trend which was not apparent two months ago. Great Britain and France are pledging military support to Poland, Turkey and Roumania. Both Prime Minister Chamberlain and Premier Daladier are perfecting a program of encirclement with the hope of checkmating further encroachments on the part of Germany in the east.

Probably these major nations will be successful; possibly they will be unable to defend the minor nations because it is questionable if England could defend her own shores, or France its own Paris.

Whatever eventuates this is certain: The new plan of encirclement is forcing Germany and Russia into a league against capitalism and Christianity. Witness, for example, the fisheries treaty signed between Japan and Russia on April 1. Witness the almost complacent attitude toward German expansion on the part of Russia. Witness the failure of the Russian Five-Year Plan and the evidences on the part of Stalin to move more in the direction of the Nazi pattern.

Probably, from a secular viewpoint, Europe is inclined to rest its hopes for peace in the hands of Il Duce Mussolini. It is expected that, once again, he will be invited by the major powers of Europe to untangle their foreign difficulties.

From a religious viewpoint, it is possible that an appeal will be made to Pius XII to intervene before war eventuates.

It will be absolutely fatal on the part of the United States to continue driving Germany towards Russia. If peace plans fail; if Hitler and Stalin join forces, it will be disastrous, at least, momentarily, for European civilization.

Law and Order

MANY REFORMERS ARE intent upon re-establishing order both in America and elsewhere. No one contests the point that serious disorders are rampant in the social, economic, political and international life of the world.

Be it observed that order alone is not the end of government: There was order in the Roman galleys where slaves were chained to the oars; but there was no justice. There was order amongst the firing squads in Barcelona; guns barked out death to thousands upon thousands of Christians, but there was no justice.

Order without justice never survives. Justice is the first goal of government. Any order which is artificially maintained without justice soon evolves into the disorder of revolution with its eventual chaos.

There can be no order internationally until there is international justice. There can be no order nationally until every classification of citizen is awarded his just deserts.

The C.I.O in Trouble

IT APPEARS AS IF the weather man of politics has forecast dark, dour days for the C.I.O.

A few days ago President Roosevelt called President William Green of the A.F.L. and Fuehrer John L. Lewis of the C.I.O. into another of their recurring "peace" conferences in an effort to settle the differences that have split them since 1935.

Previous to that, trouble arose in the ranks of the United Automobile Workers, whose membership now is less than 40 per cent of what it was at its peak, because the laboring men are beginning to have serious doubts about the soundness of the organization and its leadership.

More recently Lewis and the C.I.O. began campaigning among Congressmen to support the Wagner Labor Relations Act as it now stands. This means supporting its administrative agency, the National Labor Relations Board as it now stands.

President Green chose to take the opposite position because he considers the Wagner Act and its agency, the N.L.R.B., as detrimental to American progress—to labor and industry—as they are now written and constituted.

It appears from present observation that Lewis is in for a sound drubbing. Five farm organizations are throwing their resources behind Green and against Lewis. David Dubinsky has led his International Ladies' Garment Workers Union out of the C.I.O. Homer Martin has led his faction of the U.A.W. out of the C.I.O. Lewis's unionized textile workers have suffered severe defections in membership. Congress has been "wised up" to the "peace conference" stall that would postpone alteration of the Wagner Act in an effort to distribute duties and benefits more equitably between employer and employe, and is likely to take another of Mr. Lewis's firm supporters—the N.L.R.B.—away from him.

Had Lewis disassociated himself from Communists from the beginning, or had he taken a firm stand against Muscovite organizers once they crept into his organization in sufficient numbers to be recognized, he might have escaped the fate that awaits him to all appearances.

Like so many others, Lewis lent himself readily to the Communist Trojan Horse system of penetration, either wittingly or unwittingly. He skipped the rope the way the rest have, by ranting against Naziism, which is commendable, but by embracing Communism, which is intolerable.

Further, had Lewis been more interested in economic reform for the masses and less interested in the possibilities of "Lewis for president in 1940," as some rash individuals shouted in late 1936 and early 1937, the workmen who enrolled under his banner would not now be suffering greater excesses than they did in 1936.

And when Lewis goes, the C.I.O. goes, and vice versa. Mr. Lewis wanted it that way. He took all the power there was to take, and tied his own fate tightly to that of his organization. If one slips the other falls.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

Germany and the Church

By DR. J. S. BARNES

THE ELECTION OF Cardinal Eugenio Pacelli as Pope Pius XII has been received with remarkable signs of general approval by both Catholics and non-Catholics all the world over. The choice seems to be indeed a peculiarly happy one. The high principled policy of his great predecessor is thereby assured continuity, but through the exercise of greater subtlety and less uncompromising rigidity for which the moment now, and only now, seems to be ripe.

One of the greatest needs in the world today, and one of the first tasks for the new Pope to tackle, is the healing of the breach between Church and State in Germany. Let us try to view the situation clearly and without prejudice.

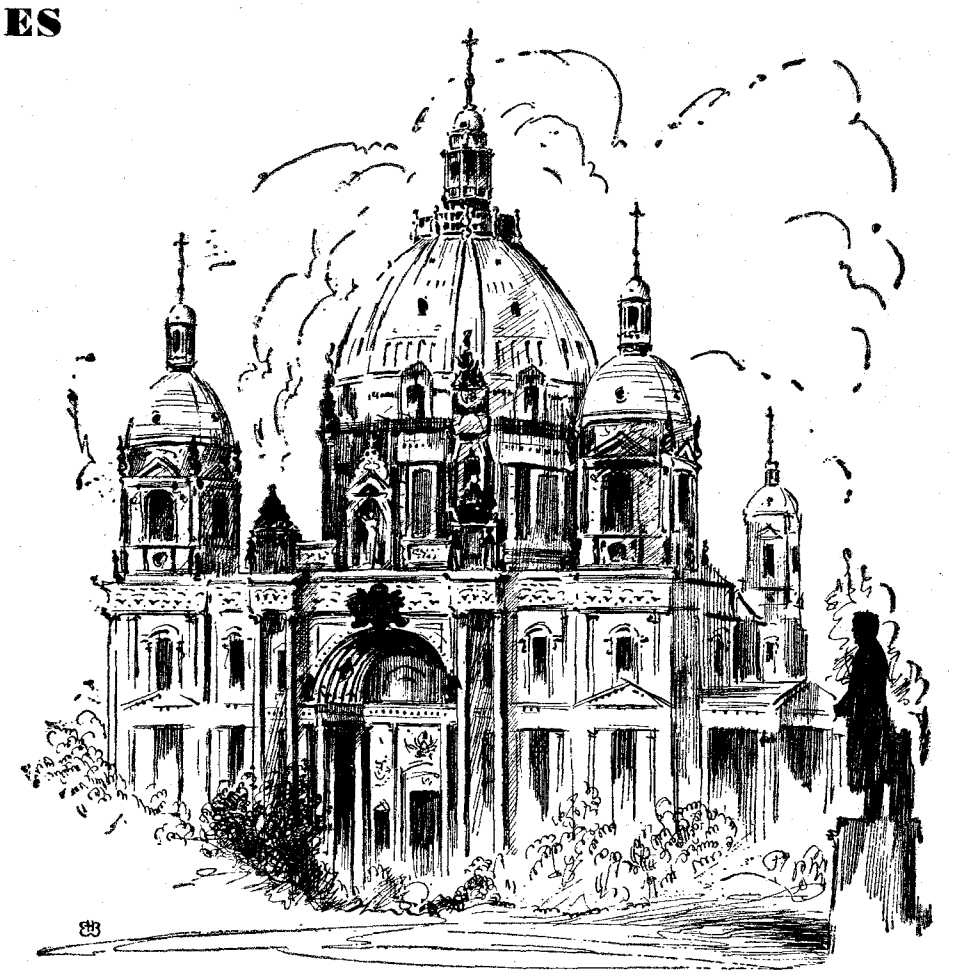
First of all, let us acknowledge the truth, that it is entirely erroneous to suppose, as many Americans have undoubtedly been misled to think, that the enemies of Christendom are to be found chiefly in the so-called "fascist" States. As a matter of fact there is only one State which is definitely out-and-out anti-Christian, and that State is, of course, France's ally, the avowedly atheist State of Soviet Russia. In the rest of the western world the enemy is to be found everywhere and every bit as much in the midst of the liberal, parliamentary, plutocratic democracies as in the midst of Nazi totalitarism Germany.

Rampart Against Communism

It should never be forgotten that the Rome-Berlin axis is the great rampart against the spread of Communism. As such the Rome-Berlin axis is serving Christendom in a peculiarly important manner. Secondly, the authoritarian States of Germany, Italy, Spain and Portugal are also serving the cause of Christendom insofar as they have eradicated doctrinaire Liberalism, namely, that form of Liberalism which on account of its repudiation of universal ethical standards and the objectivity of ethical principles has been severely condemned by the Church in more than one Encyclical and by more than one Pope.

Though Catholicism can, by virtue of its freedom to fight heresy under a liberal constitution, manage to hold its own and even to make progress in countries like America or England, no Catholic can approve of any constitution that, in practice, makes the State a completely agnostic organization or the mere mirror of whatever opinion or interest may happen to become preponderant at any given moment of its history. Nor should it be forgotten that wherever the tradition of doctrinaire Liberalism is strongest, as in France, the Church is correspondingly denied a fair deal and the weight of the State is used to propagate materialistic positivist doctrines to the detriment of the Christian.

It should not be forgotten, moreover, that before the Italian Fascist revolution the Pope was a prisoner in the Vatican, religion was banished from the schools of Italy and public religious processions, as well as many another manifestation of the will of the people to worship God in accordance with their faith and tradition, were prohibited. The Lateran Treaty and the Concordat—which Mussolini willed and Pope Pius XI successfully negotiated—restored religious liberty in Italy and the freedom of Christ's Vicar, as well as assuring a Catholic education for the Italian people.



THE BERLIN CATHEDRAL

The new Spain and the new Portugal, both authoritarian States, have likewise become—and in a still more satisfactory and inspiring degree—the protagonists in Europe of Christian civilization; and if the breach between Church and State in Germany could be healed, then it would be true to say of the Rome-Berlin-Madrid axis (I say Madrid meaning Franco's Spain) that it stood more essentially and fundamentally for Christendom than any other political grouping of the nations of the world. Hence the paramount importance of healing that breach. It would mean the constituting of a Christian alliance.

Germany Key to Christian Alliance

In Germany now nearly half the total population of 80-million souls is Catholic. The vast majority of the remainder are sincere, believing Protestants. There is probably no more numerous or conscientious body of stalwart and well educated Christians to be found anywhere else in the world. If powerful anti-Christian forces are at work in Germany (and all the more dangerous because they are organized and aggressive and strongly represented in high places under an authoritative regime), the anti-Christian forces in France, in Great Britain and in America (though not so well organized and in no sense so official) can in fairness hardly be regarded as less powerful or less dangerous. Indeed the proportion of genuine Christians in the latter countries is unquestionably smaller. The tone of society has, generally speaking, become far less Christian, in any true sense, than it has yet done in Germany.

This fact can be observed in a thousand ways, such as the prevalence of usury, the breakdown of family life, the spread of easy divorce, the paganization of the Christian festivals (notably Christmas), the emptying of the Protestant Churches, the frank agnosticism of the majority of intellectuals, and the spread of artificial "birth control" propaganda. There is no $15-billion company in Germany founded for the purpose of manufacturing and diffusing the means of mutual self abuse and the prostitution of marriage. Nor is there with us, as there is in Germany, a universal Youth Movement which, whatever else may be alleged against it, succeeds in inculcating a truly high standard of the spirit of self-sacrifice and individual purity of life.

To be fair—given the prevalent bias—such facts as these must be kept constantly in mind. Although in Italy there are some violent and dangerous anti-clericals, although in Germany there are undoubtedly still more dangerous forces at work, including a record of ugly persecution and the active dissemination of doctrines which in certain of their interpretations are to be utterly condemned, the vast majority of Italians and most Germans remain Christian and intend to remain Christian. At the same time the vast majority are faithful supporters of the revolutionary regimes. They do not consider that there is any fundamental incompatibility between the two positions.

Even the Cardinal Archbishop of Munich, who has earned an unqualified reputation for his courageous stand in defense of the rights of the Church, has declared: *"We are fighting for our rights within the Nazi regime and not against it."* This is significant. For it proves that the present regime in Germany is not to be regarded as either definitely or irremediably hostile to Christianity. The truth is that every regime, whatever it may be, is equally threatened with danger. In certain of the authoritarian States (Spain and Portugal) the danger is least. In Italy, another authoritarian State, it is not great. In Germany, in France, in Great Britain and America the dangers are, on the other hand, very great, but I firmly believe they are not greater in Germany than in the plutocratic democracies.

Hope for Accord With Vatican

The healing of the breach between Church and State in Germany would discount these dangers over a large section of Europe. Difficult as the task may be, the difficulties are not insurmountable. There are great advantages in dealing between two authoritative regimes like the Vatican and Germany. Once agreement is reached, the goods can be delivered. To combat the anti-Christian forces in the plutocratic democracies on the other hand is a much more difficult task, because the license enjoyed by the anti-Christian forces is with us a fundamental right which those forces can claim, a right inherent under any liberal dispensation. This is another point to be remembered in appraising the situation.

Both the Vatican and the Nazi State can also start negotiations on one agreed principle, namely: *"Render to Caesar the things that are Caesar's and to God the things that are God's."* The difficulty lies in interpretation and not in principle. There is no doubt whatever about this. The debatable ground between what should properly be attributed to God and what should properly be attributed to Caesar is unfortunately, however, a wide one. Differences of opinion, moreover, are as rife, if not so wide, between Christian and Christian (the differing "Guelph" and "Ghibelline" points of view) as between Christian and Pagan. There is room on that very account, however, for compromise. The doubt in the particular case of Germany is whether or not the anti-Christian forces are sufficiently strong to prevent compromise.

The revolutionary conditions in Germany and the paramount need of maintaining unity is, in my opinion, the main obstacle against a rapid settlement. Even responsible Catholics in Germany recognize this difficulty. They themselves, though ardently desiring conciliation with the Vatican, realize that it may be necessary to defer a solution if, owing to the opposition of a powerful minority, compromise would impair national unity.

Pope Pius XII, however, is a great diplomat. He knows Germany well. He thoroughly understands the divided loyalties necessitated by the circumstances. He appreciates the importance of the role Nazi Germany is filling in preventing the spreading of Communism and the need of unity in order to maintain this role. He understands the manner in which the whole question of Church and State has become complicated by politics. He sympathies with the plea, which the Nazis insist upon, of freeing the Church in Germany from political activities in which it was involved under the Weimar constitution and from its position of political privilege which it enjoyed under the previous aristocratic monarchies.

If, therefore, any man is capable of achieving a happy compromise, that man is the new Pope. His success, of course, may greatly strengthen Germany's position in the world; and it is this fear that may induce many people outside Germany to work against a settlement. Catholics should, however, everywhere withstand this temptation, for thereby they would be putting, like many German Catholics, political expediency before the true interests of Christianity. It is just these cross-currents that render the situation everywhere so tragic, as much outside Germany as within—the conflict between truth and political exigencies. The only way of escape is to free ourselves from the passions enflamed by prejudice and to cultivate that charity which, while steadfastly condemning sin in all its manifestations, is disposed to understand and forgive the individual, who, in good faith, falls short of perfection, often because there is no choice but between two evils. Above all, however, when we think of condemning Germany, let us not forget the mote in our own eye. That is the way to honest and fair judgments.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

All Madrid Welcomes Rescuers; Coup by Communists Thwarted

MADRID, SPAIN—General Francisco Franco, leading some 200,000 victorious Nationalist troops, marched into Madrid without firing a shot.

The population, half starved, rejoiced at their rescue as Nationalist trucks, piled high with bread moved into the city to feed the famished people, who have lived through a reign of terror under the Communist leaders, M. Negrin and Moses Rosenberg.

As the troops advanced, the red and gold flag of National Spain appeared over the Ministry of the Interior and on buildings all over the city. It was some time before the people could actually realize that the terrible seige through which they had gone was over.

Then they went almost mad with joy. The populace ran from their homes and converged toward the center of the city to greet their Nationalist rescuers. They were singing, cheering, dancing, weeping. The air rang with shouts of "Long live Franco! Long live Spain."

Franco Painted As a Monster

The press of the world, in the control of financial imperialists, for a long time suppressed the simplest facts of the Spanish situation. Communist-inspired and internationalist-controlled propaganda had endeavored to paint General Franco as "Fascist," a wild-eyed monster hating law and order.

The truth of the matter is that Franco is a practising Christian. He believes in God, in patriotism, in marriage, in morality and manners, in justice and order and his battle cry was *"Long live Christ, the King!"* This program is the only hope for the human race.

The transparent charge that Franco "revolted against the Republican government," is laughable. The Republican government had ceased to govern months before Franco with a mere 17,000 men and no money set out from Morocco, where he had been banished, to restore order in Spain.

In plain language, Franco's victory means that the forces of anti-Christ in Western Europe have again been overthrown!

Communists Fail In Surprise Coup

The story behind the apparent delay between the recognition of Franco by England and France at the beginning of March and the fall of Madrid is now available. We learn that the Communist leaders, thwarted in plans for a surprise counter coup, fled in airplanes laden with loot, and with their hands smeared with the blood of murdered Christians.

With the fall of Barcelona, Negrin, the Communist chief, and other lesser leaders fled to Paris where they consulted with Leon Blum, Maurice Thorez, head of the Communist Party in France, Dolores Ibarruri, (La Pasionaria—The Passion Flower) Marcel Rosenberg, and other representatives of Stalin and Dimitroff.

According to the *Gazette de Biarritz,* their plan was as follows:

"Negrin would become supreme head of the army. He would dismiss the chiefs who were not unconditionally obedient to him, in order to replace them by others upon whom he could count. The heads of the Republican parties, made up of the Committee of National Defense, would be assassinated by men of the international brigades, *and these murders would be placed on the doorstep of General Franco!*

"Having thus got rid of people who saw Negrin's intentions too clearly, the latter would be able then to act without control. Men belonging to the international brigades passing into France during the occupation of Catalonia would return to Valencia, thanks to the boats supplied by the French Communist Party. Their Central Zone would form a Soviet State; there would be no illusions on the result of this undertaking, but they would thus hope *to provoke the international conflict so many times hoped for.* This would be enkindled by the Red aviation pilots bombing British, French and Italian ships. Negrin was the man of the Comintern who was to direct this gigantic coup. Spain would have become a veritable field of carnage, for the list of those to be sacrificed had been precisely established."

GENERAL FRANCISCO FRANCO

Thus, the Communists were to engage General Franco in the little trap at Madrid, transport the "refugees" back from France to Valencia by boat, attack him in the rear, institute a new reign of murderous terror, blame Franco for the new rivers of blood, set up a Soviet State, and not only have their revenge, but engage all Europe in a world war!

But Negrin's nefarious plans were captured!

The Committee of National Defense having studied the secret documents which M. Negrin had brought from France, gave the order to arrest him and Alvarez del Vayo, but ten minutes before their arrest, the former ministers fled in an airplane.

On their way to America?

Lost at Versailles: Regained by Hitler

BY PLEBISCITE and by militaristic pressure, Germany has now recovered, or partially recovered, four of the nine areas in Europe taken away from her under the Treaty of Versailles of June 28, 1919.

1. Upper Silesia; 3,746 square miles returned to Germany following the plebiscite of March 20, 1921, while 1,241 square miles went to Poland.

2. The Saar; 738 square miles returned to Germany after the plebiscite of January 13, 1935.

3. Upper Silesia; 122 square miles went to Czecho-Slovakia, but was returned to Germany with the Sudetenland under the Munich Accord of September 29, 1938.

4. Memel; 1,099 square miles went to the League of Nations, and was finally annexed to Lithuania in 1923. Returned to Germany on March 23, 1939.

Areas Still Detached

1. Alsace-Lorraine; 5,607 square miles, which went to France.

2. Posen and West Prussia; 17,716 square miles, including 1,241 square miles of Upper Silesia, which went to Poland.

3. Free City of Danzig; 739 square miles, an area technically under the protectorate of the League of Nations, but now Nazi-dominated.

4. Eupen and Malmedy; 400 square miles, ceded to Belgium.

5. Part of Schleswig; 1,542 square miles, ceded to Denmark.

In addition, Germany lost an overseas empire of 1,276,627 square miles in Africa and the Pacific, which was divided up between Great Britain, France, and Japan. Italy was promised some of the spoils, but never received her share, and accounts for her present demands from France.

Little Nations Carved by Big Four More Easily Devoured Afterwards

MEMEL HAS "returned to the Fatherland." It was neither "liberated" like Slovakia, nor "protected" like Bohemia and Moravia. The event can be termed neither an "anschluss," like Austria nor an outright conquest.

The fact is that the die was cast on December 11, 1938, when out of the 29 men elected to the Memel Diet, 25 won their seats on a "Back to the Fatherland" issue. Nor was it an election where 99 per cent of the voters were given an option to vote "Ja"—or else. It is an historical fact that more than 90 per cent of the population of 150,000 is German.

Following the Treaty of Versailles. the "Big Four" — Wilson, Lloyd George, Clemenceau, and Orlando—wrested from Germany her northeast seaport of Memel on the Baltic, and placed it in the control of the "Conference of Ambassadors." The map-makers had definite purposes in mind, although the surface justification were the catch-phrases: "Self-Determination," and "Democracy for all!"

When Poland took the Lithuanian capital of Vilna, with a population of 1,300,000, and its adjacent province of some 11,000 square miles, the Conference of Ambassadors ceded Memel to Lithuania, as a token offering. But the exchange has never been satisfactory; the Memelites always considered themselves part of Prussia.

Behind the return of Memel, lies the following facts:

1. It gives Hitler his first convenient threshold for a possible drive into Russia, in the north instead of pushing up from the Ukraine in the south. Deprived of Memel, a weakened Lithuania, even with the aid of Latvia and Esthonia, could render scant resistance to a German military push. In fact, they would surrender rather than be ravished like Belgium for attempting to stand in the way.

2. The port of Memel, which is protected and freeze-proof, gives Hitler a strategic base if he should ever want to bottle up what there is of the Russian Baltic Navy. Moreover, it provides him with a powerful lever to keep the small nations of Lithuania, Latvia and Esthonia "in line."

Considering these two historical facts, it is apparent that Hitler has a new weapon either for threatening Russia, or bargaining with her. Despite all the propaganda about Communism and Fascism and Naziism, it is true that Germany now trades extensively with Russia, and moreover, that in 1927, 1928, 1929, powerful German industrialists financed, manned and built gigantic munition plants in Russia. Of course, some of these were powerful Jewish banking houses, hiding behind the German flag.

By the way Europe was carved up by the Big Four, there was more than "self-determination" and "democracy" behind their handiwork. Twenty years have proven that the peoples did not ever have true self-determination, and as for democracy, it was strangled by economic pressure and the victimized peoples herded into the corals of Communism, Naziism or Fascism.

Grand Orientism, supported by pan-Judaeism, is striving for a World Republic which will force all nations to come under the golden yoke of the international bankers, with a single monetary system which they will absolutely control with the people in slavery.

Now we perceive the opposing force of pan-Germanism, dedicated to a similar ideal of a "world empire," of, by, and for Germans.

Is Hitler only a front for a subversive group that holds the fantastic ideal of a "United States of Europe" first, then a United World?

What is the driving power behind the Nazi International? With the era of protectorates, like Bohemia, the racial myth of Germany for the Germans only has disappeared.

Where does the planning, and apparent unlimited wealth, come from which is now sending out German agents and sympathizers who are hard at work in virtually every country on the Continent and throughout the world?

Will Japan conquer Asia and move west, joining hands with a gigantic Islamic Empire that is now being formed?

Remember, that Western civilization means Christianity and that all these forces, no matter what their external differences, unite in their hatred of the Eternal City.

Will these conflicting groups eventually lock horns in mortal combat to ultimately determine "who shall be Lord of the World?"

The passing years since the World War peace only emphasizes and crystallizes rather than minimizes the fact that the men behind the "map-makers of Europe,"—Sassoon behind David Lloyd George; Col. Edward Mandel House behind Woodrow Wilson; Mandel Rothschild behind Clemenceau — (Orlando from Italy walked out when he found out who was running the show) — *cut up* Europe into little pieces, *because it is much easier to gobble up segments of anything than it is to devour a large piece—including nations.*

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

Easter Week in Dachau

A First-Hand Account of the Communist Terror in Germany Under Ernst Toller

Born in Dachau, Bavaria, and an art student in Munich at the time of the revolution, the author of "Easter Week in Dachau" was actively engaged in the fight against the Communists.

Intimately acquainted with all the details of those historic days he also had opportunity to study at first hand the types of degenerates that were subjecting Munich to an infamous rule under "General" Ernst Toller, now of Hollywood.

"I was present during the trial of these Communists after the overthrow of their regime," he writes in a recent letter to SOCIAL JUSTICE, adding, "I have two sisters in convents in Munich at the present time, while my mother and family live happily there. The course of my life was considerably influenced by the sufferings of that post-war period, and it interests me greatly that at last these facts can be brought to light here."

—THE EDITOR.

ON A SUNDAY EVENING in March, 1919, at 7 p. m., the Communists overthrew the Bavarian government and established Communism in Munich. The president was the Jew, Kurt Eisner.

At the same hour the main railroad station was attacked and taken. In the large Jewish-owned department store, Tietz, just opposite the station, all preparations had been made, and plans perfected there in the event of an unlooked for resistance. Only a small skirmish of machine-gun fighting took place. The station was easily taken.

Since the Communist movement had earlier been suppressed in Berlin, at the battle of Alexanderplatz in the heart of the city, the Reds had transferred their activity to South Germany.

Their leaders had gained more experience by this time and so were ready for more successful outbreaks in the South.

The aim of the revolutionists in Germany was to unite with Bolshevik Russia as soon as possible. At the same time, Russia attacked Poland and was already close to Warsaw. Within a short time the Communists had an army of 80,000 fairly well-armed men in Munich, and these rapidly took over the outlying country districts.

The most important task was assigned to the North Army via Dachau and Ingolstadt—there to get equipment and man power from the large munitions factories and industrial centers. From there to Nurnberg, Saxony, Silesia and finally Poland, then to unite with Russia was the plan.

'Army' Was Drunken, Plundering Mob

While the Southern division moved rapidly toward the Alps, the Northern division under General Toller moved very slowly. Only ten miles out from Munich, in Dachau, they stopped. Dachau was taken by Toller's Red army the day after the surprise overthrow of Munich. Small sections of Toller's army moved about seven miles on, but returned to a point about three miles from Dachau.

This was a small railroad station called "Walpertshofen." Here, in my home, two machine guns had been set up in the attic. The captain of this gun crew, a Russian Jew and a war captive, spoke only broken German.

The first act of "General" Toller's Communists in Dachau was to beat up our old parish priest, the Rev. Taubenberger, a man beloved by all, irrespective of their creeds. This was Easter week and the market square before the church was chosen for the main camping spot by the Communists. The leaders of the secondary rank together with their women (of the worst kind) were seldom sober.

In the main these leaders were Russians, who as war captives had remained in Germany after the end of the World War. These were ready for, if not already actively engaged in, Communism. Some of the Red battalions were composed entirely of Russians.

Toller Harangued Soldiers Daily

Daily, around noontime, Toller delivered a speech in the market square and had cigarettes distributed. He wanted particularly to arouse the interest of the peasants. But his practices belied his high sounding theories. Toller's soldiers plundered the people to such an extent—frequently imprisoning them — that the bitterness against him and his soldiers grew daily.

It became dangerous to walk along the roads. The Communists made a sport out of shooting at anything that moved—birds or domestic animals. Sometimes, bullets whistled past without one having heard any shot. Many of my friends and neighbors were wounded and several killed. One lived in constant fear. All work in the fields had finally to stop. Conditions in Munich, meanwhile, were in a terrible state—Communists took whatever they wanted, and no more food came into the city.

Gradually, from all directions came government troops and volunteers. From the northeast province of Niederbayern—later Hitler's best followers—came 4,000 peasants and civilians carrying rifles. Their mark of identification was a pine branch on their hats. Toller feared these particularly and in his last speech he urged his soldiers to fight to the last, especially against these newcomers.

Toller had pamphlets distributed with the message: "Niederbayrische mercenaries are before the gates of Munich—on with the fight!"

Of course, these were no hirelings —they came to the rescue of their country!

Four days before the final attack on Dachau by the government troops, Toller stopped making his noonday speeches. Then he disappeared, leaving his "army." This became known to us shortly before the attack. An understandable bitterness sprung up among the soldiers.

General Runs Out; 'Dear Comrades' Die

"Why doesn't this smart talking 'General' risk his own life for Communism?"

"Because he's a coward!"

In Dachau there was hardly any resistance to the government troops. The Reds all fled to the trains already waiting, which brought them back to Munich. In Dachau, only five Communists fought till they died. Of these one was a Russian.

A close friend of Toller was Seidl. He was the commander of all stations in Munich. His headquarters were in the Luitpold Gymnasium. This man had kept hostages in the cellar of this building for three weeks. These were Munich citizens, taken from the streets—artists, professors, businessmen and one young girl of 18—Baronin von Westarp. Every day Seidl had some of these hostages brought out of the cellar and lined up for execution. This performance continued for two weeks. He admitted this at his trial.

Finally, when Munich was attacked, Seidl fled, but was caught just before reaching the Czecho-Slovakian-Bavarian border. He was hiding up in a fruit tree when they caught him. He was later sentenced to death, after a trial, because of the shooting of his helpless hostages.

A week after Munich was taken, Ernst Toller was found in an artist's studio in Schwabing, Munich, hiding in an opening in the wall covered by a large painting. As martial law by that time had been lifted, he escaped death. He was brought to trial and received, instead of execution, a five year prison sentence.

Many of Toller's Red comrades in Munich fought bravely and were killed. There was fierce fighting in Munich for three days with a great amount of bloodshed and loss of life. Many of Toller's Red comrades fought bravely and were killed for Communism.

On the other hand, the Tollers and the Bela Kuns always escape to continue their nefarious revolutionary practices happily and easily. In their wake follows blood and chaos and they search tirelessly for new victims.

Ernst Toller, as previously reported in SOCIAL JUSTICE (See January 16), is directing propagandist motion pictures in Hollywood. Bela Kun (Cohen) has frequently been reported in America but the Government is never quite able to catch him. They just missed him in the spectacular raid in southern Michigan some years ago. Most recently, he was reported living under still another alias in Cleveland where he is said to be working zealously for the Red "cause."

Franco's Educational System

From the *Boston Sunday Post*

IT MIGHT SEEM too early to try to picture the effect of the Franco final victory in Spain in terms of reform for the ills of the Spanish people. But, in view of the fact that most of the General's critics have been guided by the fear of what is going to happen in case of his victory, it might be well to consider what is already being done in the field of education in the parts of Spain which have been governed by the former insurgents.

Quite the most intelligent and workmanlike analysis of the situation lately has come from the pen of Robert Davis of the department of history at Middlebury College, Vermont.

In a letter from Vittoria, Spain, he describes the efforts that are being made to overcome the illiteracy of old Spain and the medley of radical propagandist schools of the short-lived Red republic. . . .

Reds Set Up Their Own Schools

When the Spanish republic was formed, in 1931, atheism and internationalism were immediately taught in state schools. The political parties established schools of their own and a party member, willing or unwilling, was expected to send children to the classes. In Barcelona alone, when Franco marched in, were Communist, Anarchist, Socialist, Syndicalist schools, as well as the parochial and state schools.

The writer comments: "In consequence, the minds of a considerable fraction of the rising generation are a complete blank so far as any conception of God or Sermon-on-the-Mount ethics are concerned. Nor are these children sensible of any attachment to Spain as their native land, nor for the highlights of Spanish history as glories which they inherit. To fill in the hiatus in the youngsters' moral equipment the courses in morals, religion, government and patriotism are being introduced."

Franco has decided that everyone in Spain, even the sons of the former leisured, land-owning classes, must learn to do something useful. They must attend the agricultural schools, if they intend to work the land, so that Spain will have the advantages of a better agriculture. And the sons of the peasantry must learn to read and write also; must know about God and religion and the history of Spain.

School Follows the Herders

Thousands of future students are still in the army. In addition, will be some 3-million children between the ages of 6 and 12. Plans are being made for 55,000 teachers.

Spain has large, sparsely settled areas, and its people for centuries have led a semi-nomadic life with the seasons, following the flocks and herds to grassy places and remaining in one place only so long as it pays them to do so.

To catch up with the shifting millions, Franco has devised the ambulating professor, a schoolmaster who pursues the young into the hills and gathers the youth about him for a time of intensive study, before he moves on. There is also the migrating school, moving obviously by motor truck. Lastly, there is a concentrated school, like our consolidated or central schools, which draw their pupils from wide areas, with transportation a part of the school budget.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

Demand Increases for Revision of Wagner Act, Wage-Hour Law

WASHINGTON, D. C.—Leaders of movements to clarify the Wage-Hour and the Wagner Labor Acts saw bright rays of hope last week. Amendments to the Wage law were introduced in Congress and committee hearings on revision of the Wagner Act were set for April 11.

Even the Administration appeared willing to co-operate with those urging revision of the controversial wage and hour regulations. The proposed amendments are designed to eliminate many complaints employers have voiced against unworkable features of the Act. If enacted the changes should have a stimulating effect upon business.

Among the proposals welcomed by employers is that which would exempt from provisions of the Act all employes earning more than $200 a month. The present law, according to business men, works undue hardships on employers who, in rush periods, are forced to hire trained workers on a temporary basis in order to comply with the 44-hour week provision.

One of the Act's greatest faults would be eliminated by authorizing the Wage-Hour administrator to determine its application. At present his rulings are not final and may be reversed by courts.

Apparently the pressure for altering the Wagner Act has become great enough to thwart the dawdling tactics of the Administration and of Senator Elbert Thomas, chairman of the Senate Committee on Education and Labor. Scheduled hearings previously had been postponed at the instance of New Dealer Thomas on the theory that wrangling over revision would jeopardize success of the A.F.L.-C.I.O. peace conferences.

The C.I.O., having fared very well under the Wagner Act's National Labor Relations Board, is fighting the amendment, while the A.F.L. is campaigning vigorously for radical revision.

William Green, A.F.L. president, charged in a recent letter to all Federation affiliates that the Labor Board, through decisions favoring the C.I.O., "is working out the destruction of the American Federation of Labor." He asserted also that the C.I.O. has circulated false propaganda charging Green seeks to destroy the Wagner Act. Green denied the charge vehemently and said he desires only to perfect the statute by eradicating its unfairness.

The U. S. Circuit Court of Appeals of the District of Columbia, heretofore considered partial to the New Deal, added impetus last week to demands for amendment of the Act. In an opinion, the court said employers suffer an inequality under the Act because it provides them no legal remedy to protect their business against injury resulting from a "struggle of competing unions."

This situation is typified in the automobile industry, where internal strife between the C.I.O. faction of United Automobile Workers and the Homer Martin group has placed employers in a difficult position in matters of bargaining recognition.

Employers generally are clamoring for drastic changes in the Act. The National Association of Manufacturers asserted recently "there can be no permanent solution of labor problems so long as the law places restraints upon one party to the employer-employe relationship, and leaves the other party free of all restraint."

That is what the Wagner Act has done. In granting labor its just rights the Act has gone to the extreme of depriving employers of many rights.

'SWEET MUSIC'

—from the Christian Science Monitor.

Economy Bloc Slashes High Agricultural Appropriation

WASHINGTON, D. C.—Prodded by public demand for economy in governmental operations, the House last week slashed $310-million from the proposed $1-billion agricultural appropriation, largest in the history of Congress.

First the economy bloc killed a proposal providing for $250-million in parity payments designed to raise farm purchasing power to 1909-1914 levels. Then it lopped off $60-million requested by Marvin Jones, chairman of the Appropriations Committee, to subsidize agricultural exports.

The bill, as sent to the Senate after passage, provides for an expenditure of about $750-million in the next fiscal year. Of this amount $250-million will be used for operations of the Department of Agriculture and $500-million for soil conservation payments.

The drastic cut was made possible by failure of log-rolling plans by certain farm and metropolitan groups. Supporters of the larger appropriation had hoped to obtain votes from city factions backing President Roosevelt's $150-million relief appropriation. But when many farm representatives refused reciprocal support for the relief measure, the urban bloc withdrew its aid.

Simultaneous with the House action President Roosevelt announced a cotton export plan by which growers who would release their Government-held loan cotton to the market would be paid $1.25 a bale. The Government also would pay them the difference between the world price and the domestic price.

Purpose of the plan is to regain lost export trade by marketing the so-called cotton surplus held by the Government. The plan would continue in operation after this existing surplus had been used through subsidizing of future surpluses.

The President estimated the cost of operating the system until August 1 would be $15-million and that subsequent costs would be between $60-million and $90-million.

Accuses New Deal of Buying Support

CEDAR SPRINGS, MICH.—Guy S. Hagans, Urbana, Ohio, president of the National Farmers' Guild, last fortnight accused the New Deal of buying farmers' support for its unsuccessful farm program.

He charged in an address that the A.A.A. was dispensing lucrative jobs in soil conservation work to leaders of farm organizations opposed to New Deal agricultural policies. Purposes of this, he said, is to "woo into silence" all formidable opposition.

The National Farmers' Union, erstwhile A.A.A. critic, has been compromised in this fashion, Hagans asserted. In protest, he said, cost-of-production advocates in the Union seceded and formed the National Farmers' Guild.

Labor Board Excuses Bias

WASHINGTON, D. C.—Attributing his biased remarks to an "error in judgment," the National Labor Relations Board has reinstated Dr. Towne J. Nylander, regional Board director at Los Angeles.

The Board had suspended him after his speech at Inglewood, California, February 6, was assailed in Congress as an admission of the Board's prejudice against employers.

The *Inglewood Daily News* quoted Nylander as saying that when the Labor Board serves a complaint against an employer "there is not a scintilla of doubt" about the employer's guilt; and "I'll tell you frankly that when we go into a hearing the employer hasn't got a chance."

The Board has decided that probably Nylander didn't say those things at all—and if he did he didn't mean them. In disposing of the matter it concluded that Nylander was deserving of reprimand, but not of dismissal.

Professor James E. Brenner of Stanford University, who investigated the speech at the Board's request, reported the *Daily News* account "appeared to be a case of reasonably accurate reporting, but it includes interpretations not intended by the lecturer." Brenner said there was doubt whether Nylander had used the exact words, "I'll tell you frankly when we go into a hearing the employer hasn't got a chance." Except for that sentence, he said, the account was "substantially correct."

Quotes

"DIPLOMATS, presidents, statesmen will do well to analyze closely the amazing phenomenon of world wide interest in the Papacy."—*Rev. James M. Gillis, C.S.P.*, editor of *The Catholic World.*

* * *

"IT'S GETTING so that one cannot make any reference to Jews without being called 'anti-Semitic.' Time and again we have tried to make the Catholic position clear. We cannot hate Jews and be Christians. We must love all men, in spite of their faults and failings. We must take people as we find them. But it is possible to distinguish between the individual and his sins and errors. Then, although we must still love the individual, we can and should hate the sin or error.

"In the wave of protest that followed the radio talks of Father Coughlin, Jewish spokesmen never failed to call attention to the Holy Father's condemnation of anti-Semitism. But they make no reference to the fact that the Holy Father has also insisted not only on the right but also the duty of every Catholic to use every lawful weapon to defend Truth against Error, Right against Wrong.

. . . "We cannot be blind to the fact that Jews everywhere, as individuals and groups, have encouraged and supported godless destroyers of churches and murderers of Catholic priests, nuns and laity. We have then not only the right but the duty to defend ourselves against these enemies of Truth and Justice. Let the sword fall where it may, we will continue to fight Error and Injustice. No matter who the propagators of error and injustice are, we will fight them, not because they are Jewish or pagan, but because Catholic citizens cannot remain passive 'when elementary, religious and civil liberties are attacked.' Semitism must be settled first before we try to straighten out anti-Semitism." — *The Catholic Mirror*, Springfield, Mass.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

Will You Share In $16,000.00?

135 WILL HARVEST FORTUNE BY JUNE 10

The Anti-War Essay Contest of SOCIAL JUSTICE magazine is away to a flying start, and somewhere in this not-so-happy land there are 135 men, women, boys and girls who will win more than $16,000.00 in cash within a few weeks.

Judging from the flocks of letters coming in, the American people are beginning to view European war scares with seriousness no end. If these early epistles are an indication of how the wind is blowing, a hectic wave of opposition to war-mongering is sweeping o'er the land.

Of course, you know by now the great Anti-War Essay Contest of SOCIAL JUSTICE magazine is calculated to bring out the widest possible expression of national sentiment on war, both from grown-ups and school pupils.

Since the youth of America will pay dearly for war, it should be permitted to have a say in national conduct tending towards war. It should be allowed to voice a protest against the shedding of young blood on foreign battlefields; against the shattering of homes and blasting of careers, both results of wanton war. Since the growing generation will have to bear the financial load of war, it should be given its say.

And youth will surely have its say in the Anti-War Essay Contest of this weekly. Not only the opportunity to speak out, but the excitement of contesting for fortune while so doing.

Grown-ups Have Their Chance

Of course, American grown-ups have in this great competition an equal chance with youth to be heard. Oldsters have their own department of the Contest. It is called the "All-American" Division. Prizes for adults in this division total $3,750.00. The Grand Prize for the best essay submitted in this division is $1,500.00. There is a Second Prize of $750.00; a Third Prize of $500.00; and twelve lesser awards.

Contestants in the "All-American" Division will not be in competition with school pupils. They will compete only against their equals for the cash awards.

Neither will pupils of any school grade be in competition with those of any other grade. The Official Table of the Contest shown on Page 14 of this edition will show you how each grade, from the fifth to the twelfth, has its own separate and distinct contest. Each grade has its own topic on which essays are to be written. Each grade has its own particular list of cash prizes.

Enter Contest Today

This is the time for you to enter the Anti-War Essay Contest—right now while it's young and you have plenty of time to put in some good licks on your essay. The competition was officially opened last week, April 3, and will close at Midnight of Saturday, June 10. Within a few weeks thereafter, and as soon as the Board of Judges can inspect every essay submitted, 135 winning contestants will receive checks totalling $16,000.00.

Winning school pupils of the fifth, sixth, seventh and eighth grades will receive Grand Prizes of $500.00. Happy winners in the ninth and tenth grades will romp off with Grand Prizes of $600.00 and $700.00. Those who come out on top in the eleventh grade will harvest a leading prize of $800.00. And the victorious essayist of the twelfth grade division will receive a handsome check for $1,000.00. Of course each grade also has substantial second and third prizes, as well as 12 lesser awards for each division. Read the Official Table of the Contest.

It Pays to be Speedy

But, wait a minute. That's not all you can win as a contestant. If you are prompt and send in your essay and subscriptions to SOCIAL JUSTICE before Midnight of Saturday, May 13, and, then, if you win a First, Second or Third cash prize, you will be paid $50.00 extra.

That's the thing to do—get right at it. Fill out an Official Entry Form right now. Mail it to Father Coughlin, Royal Oak, Michigan. Within two or three days you will be sent an Official Receipt Book for use in obtaining the necessary subscriptions to SOCIAL JUSTICE magazine.

DON'T SEND IN YOUR ESSAY BEFORE YOU HAVE RECEIVED THIS RECEIPT BOOK OR BEFORE YOU HAVE OBTAINED THE NECESSARY SUBSCRIPTIONS. BOTH ESSAY AND SUBSCRIPTIONS MUST BE SENT IN THE SAME ENVELOPE.

Start right today working up to the writing your essay. You might not like the first draft. You might want to rewrite it a few times. That's why it's a good idea to get started early.

But the main idea is to get going. So, fill out the Official Entry Form right now—at this very sitting.

Help Spread 'Social Justice'

It is the wish of Father Coughlin that every household in which SOCIAL JUSTICE is read have one or more participants in the Anti-War Essay Contest, which was opened last week.

Everyone knows this weekly is not published for individual profit. Every reader is aware that the entire net proceeds are devoted to the cause of Christianity and genuine Americanism, both through the medium of these columns and by means of Father Coughlin's weekly radio addresses. Proceeds of SOCIAL JUSTICE magazine are used in giving to the American people its only vehicle of all national facts and in paying full commercial rates for broadcasts of a man with no ax to grind.

One of the purposes of the great Anti-War Contest is to drive the nationwide circulation of SOCIAL JUSTICE far past its present status of a million readers. It is the wish of Father Coughlin that more than an additional million readers be added before the end of summer.

Wanted: More Radio Stations

With the intensifying of national issues it is also desired that Father Coughlin's radio chain be lengthened so as to include all sections of the United States. At present 46 stations handle the weekly broadcast. These, however, are confined pretty much to the northeastern part of the country. A vast portion in the South and West are beyond hearing distance.

Negotiations are now under way for the adding of three new stations, each with a power of 50,000 watts. One of these is situated in an Eastern city, with excellent radio coverage over the city of Washington. The second is in a region penetrating the "deep South," and the third is in the far West. It is possible from this latter station to run lines to Los Angeles, San Francisco and Seattle, thus completing a national network which would carry Father Coughlin's weekly messages to every square foot of the nation.

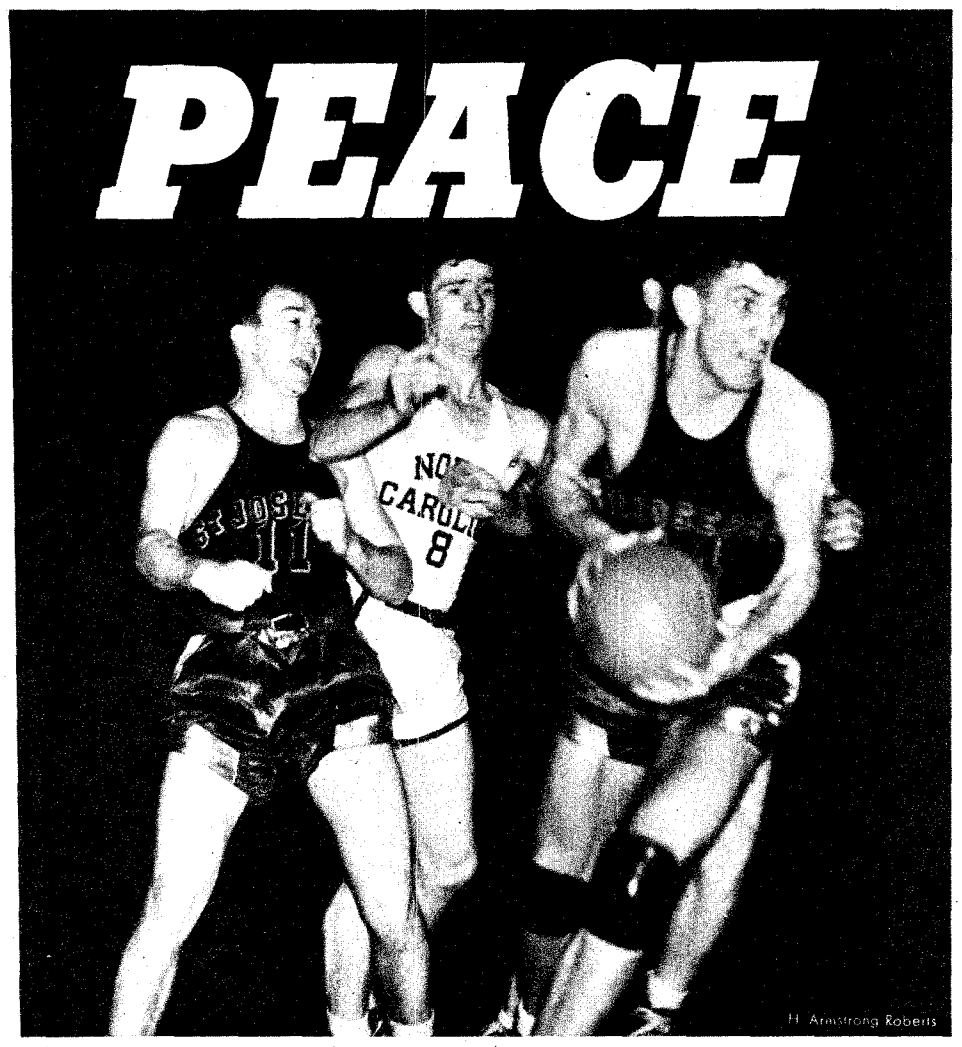
This is Expensive

In order to assure this full coverage, Father Coughlin must know well in advance that radio finances will be sufficient to meet the added expense. If every subscriber or reader of SOCIAL JUSTICE magazine enters the great Anti-War Essay Contest, and induces one or two other persons to compete, the possibility of radio expansion will no longer be in doubt.

Parents are urged to encourage their children to become contestants. Since there is a separate and distinct contest for each school grade, fifth to twelfth, several children in a family will not be in competition one with another. They will have different topics and be in line for altogether different prizes. With both parents and children collaborating on essays written on varying topics, the attendant conversation could be nothing but enlightening and highly educational.

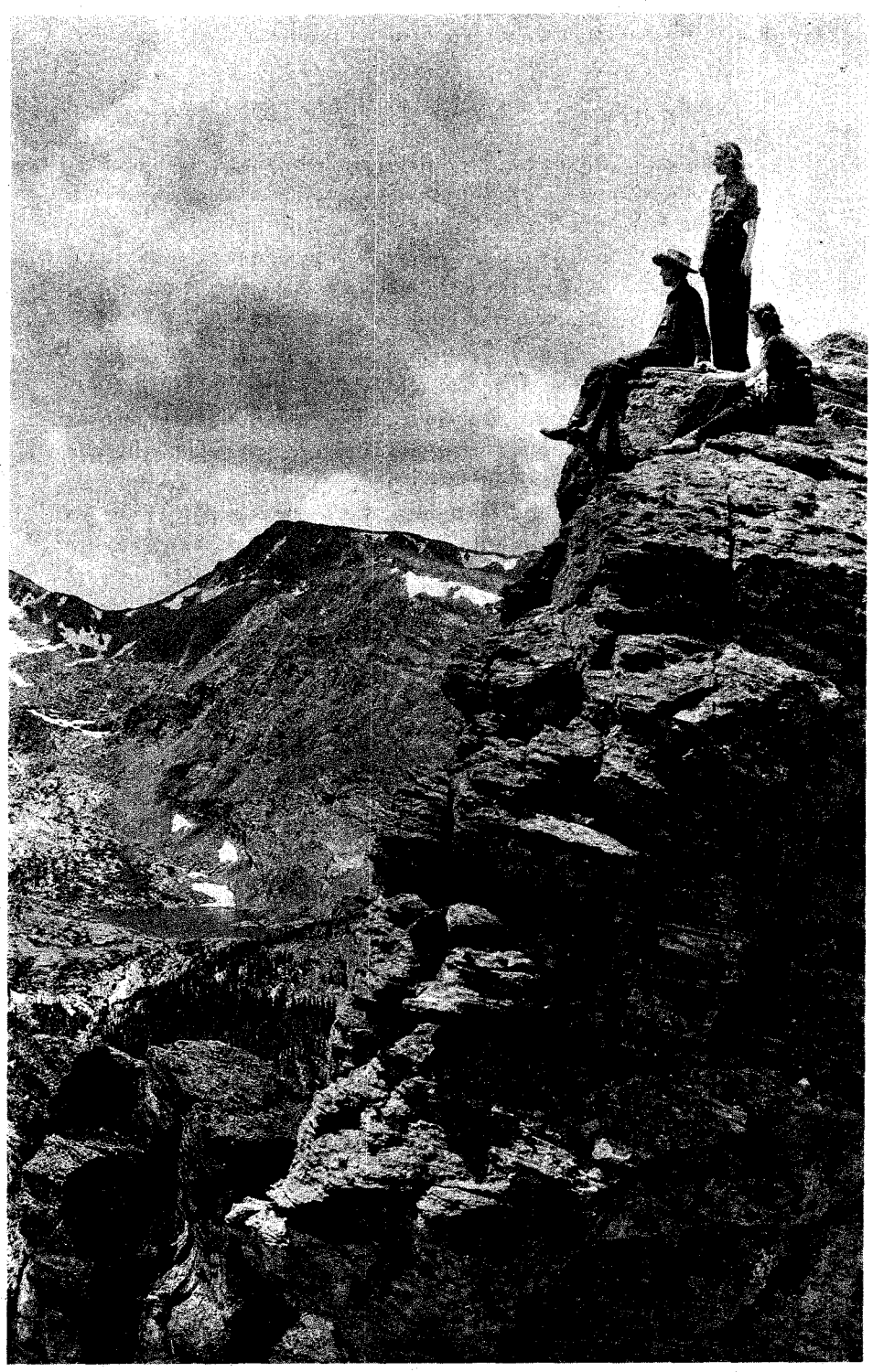
Of course, everybody should bear in mind the Special Promptness Prize of $50.00 which will go to the winners of Grand Prizes, Second Prizes and Third Prizes, who send in their essays and subscriptions before Midnight of Saturday, May 13. These happy persons will each receive $50.00 over and above the amount of their regular prize—just for being early.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED



Americans are an out-of-door people and sport loving. Will our city parks be turned into bomb-proof shelters? Will youth exchange basketball, baseball, football for

The 'Dogs of War' are



YOUTH is a time for joy, romance, love and play. It is a period for study and planning of careers. It is not a time for blanching fear, bloody battle and ghastly death.

Yet, international war peddlers would inflict upon the youth of America the terrifying burden of war—and all in the name of democracy.

Oh, the youth of these United States would today go singing into battle in defense of the shores of their country. Yes, indeed, they would—just as the boys of '76 did—and just as the lads of both North and South did in 1861 when their respective ideals of Americanism were violated.

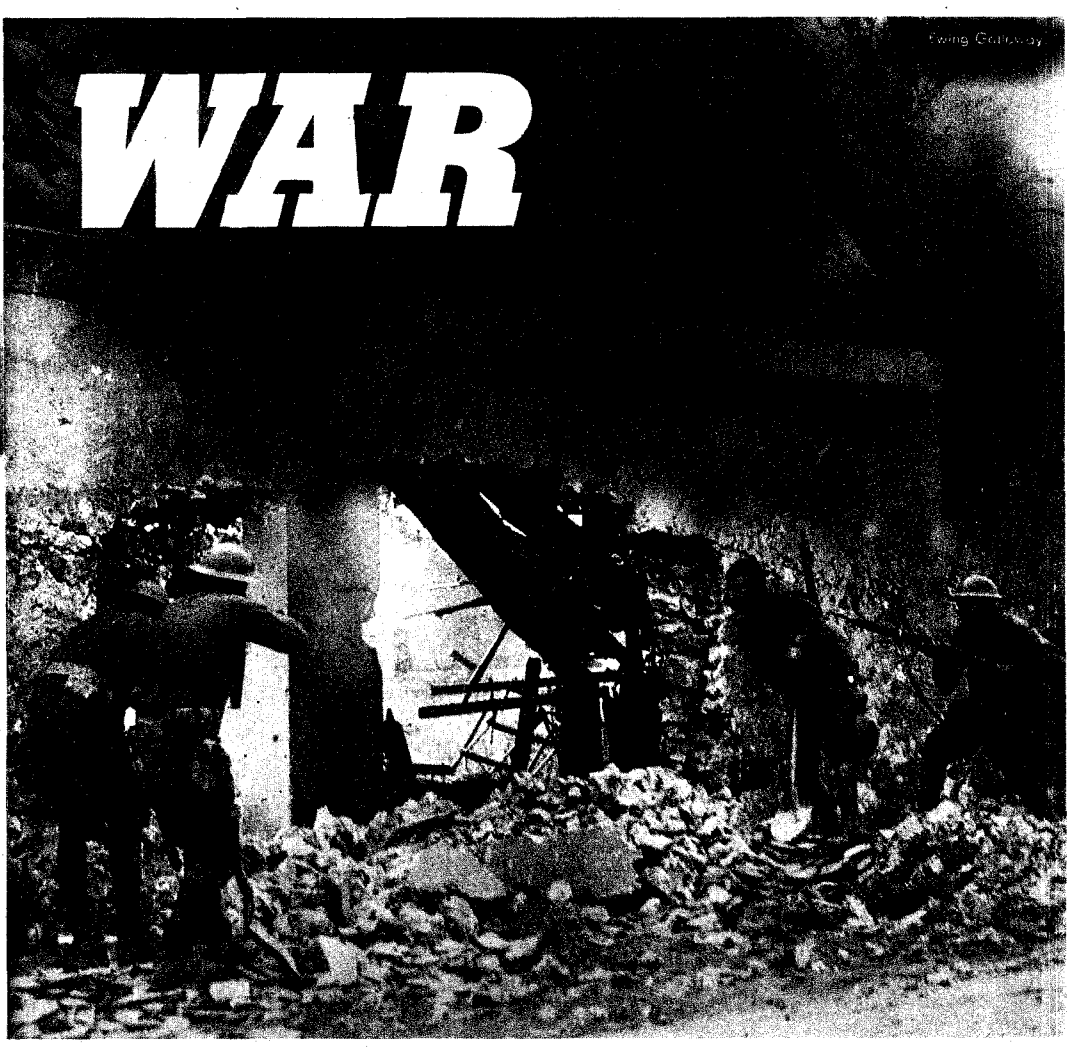
Americans of those days were not deceived by a false hope of "making the world safe for democracy." Theirs were the genuine, true-blue battle cries of Americanism —"liberty"—"the Constitution"—"the Union."

International schemers, they of the greedy eyes, had not yet come upon the scene to lure American youth into foreign trenches with the siren of false democracy.

The worldwide moneybund had not yet conceived the idea of controlling press and radio so that American sympathy could be brought to wrathful action over the fate of European minorities.

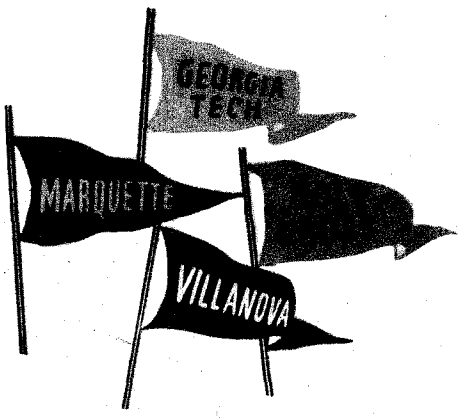
When the City of Washington was the seat of Websters, Calhouns, Lincolns and Stevenses, the youth of America considered war only from the viewpoint of safety and solidarity of the United States.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED



the drill field and war games? Will little girls stop skipping rope and practice wearing gas masks as these scenes in London indicate? Is war really inevitable?

Snapping at Youth!

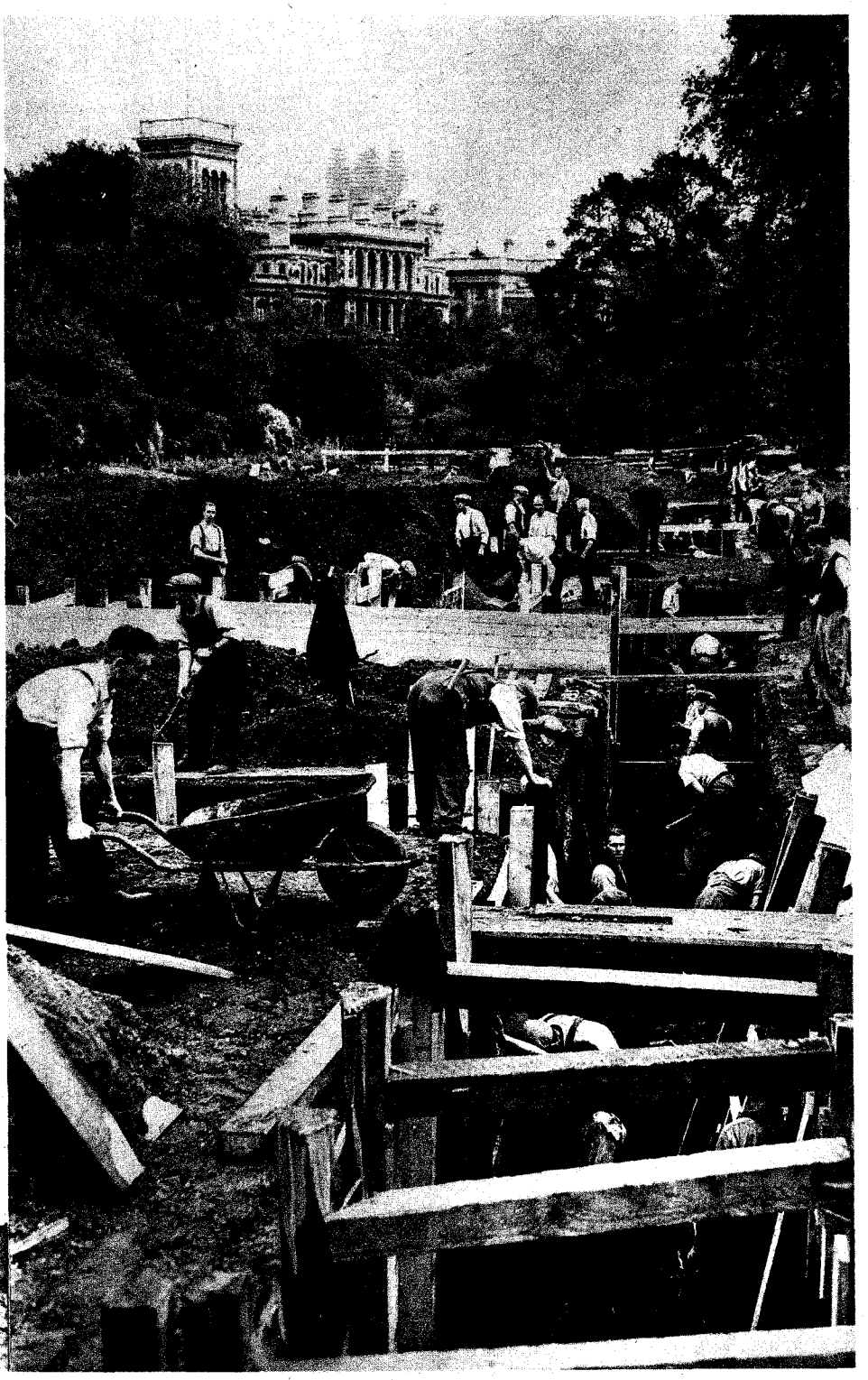


With the National Capital now the rostrum of international money puppets, the nation is belabored with crocodile lamentations concerning the fate of social elements in Europe which should interest American youth not in the slightest.

There IS a terrific battle awaiting American youth right here in the United States—awaiting its brain, its nerve, its sinew. It is the fight to bring a modicum of justice to twenty-two millions of Americans now on niggardly relief; to restore the smile of security to ten million American families living on less than $750.00 a year; to place the dispossessed farmers back on their land; to beat back the juggernaut of cruel capitalism which will crush the joy of life from this new generation as it did the one now fading to the grave.

American youth must not again be shanghaied to the trenches of Europe in aid of fake democracy. It must remain here, in the social and economic trenches of its own United States. It must take its part in the press, over the radio, on the public platform, and at the polls, in the herculean national job of rooting forever from our national life the canker of worldwide capitalism.

American youth is needed HERE—to rid this nation of the scourge of Communism, parading as "democracy" —to preserve Christianity as a basis of human life—to restore sanity and clear thinking to a nation bowed down under a mountain of international bilge.



PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

OFFICIAL TABLE of the CONTEST

	"All-American" Division for Adults	12th Grade	11th Grade	10th Grade	9th Grade	8th Grade	7th Grade	6th Grade	5th Grade
GRAND PRIZE	$1,500	$1,000	$800	$700	$600	$500	$500	$500	$500
2nd PRIZE	750	500	400	350	300	250	250	250	250
3rd PRIZE	500	300	250	210	200	150	150	150	150
4th PRIZE	Four prizes $100 each	Four prizes $80 each	Four prizes $60 each	Four prizes $50 each	Four prizes $40 each	Four prizes $30 each	Four prizes $30 each	Four prizes $25 each	Four prizes $25 each
5th PRIZE	Four prizes $80 each	Four prizes $70 each	Four prizes $40 each	Four prizes $30 each	Four prizes $25 each	Four prizes $25 each	Four prizes $25 each	Four prizes $20 each	Four prizes $20 each
6th PRIZE	Four prizes $70 each	Four prizes $50 each	Four prizes $30 each	Four prizes $25 each	Four prizes $20 each	Four prizes $10 each	Four prizes $10 each	Four prizes $10 each	Four prizes $10 each
Length of Essay	1,200 words or less	900 words or less	700 words or less	700 words or less	700 words or less	500 words or less	400 words or less	300 words or less	300 words or less
TOPIC	*"How to Keep America Out of War"*	*"Foreign Entanglements Lead to War"*	*"The Cost of War"*	*"Offensive Wars Settle Nothing"*	*"Offensive War Will Hurt America"*	*"I Don't Want War"*	*"Mothers Don't Want War"*	*"Daddies Shouldn't Have to go to War"*	*"Daddies Shouldn't Have to go to War"*

EXTRA PRIZE FOR PROMPTNESS

The Anti-War Contest is perhaps your greatest opportunity to combine educational qualifications with the chance to strike for real fortune in cash. The Contest opens today and will close at Midnight of Saturday, June 10. Within a few weeks thereafter $16,000.00 in cash awards will go to 135 winners.

BUT—

If you are prompt you can win MORE than the prizes shown for your classification in the Official Table of the Contest.

THERE IS AN EXTRA PRIZE OF $50.00 WHICH WILL BE AWARDED TO ALL WINNERS OF GRAND PRIZES, SECOND PRIZES OR THIRD PRIZES WHO SEND IN THEIR ESSAYS AND SUBSCRIPTIONS BEFORE MIDNIGHT OF SATURDAY, MAY 13. THIS EXTRA $50.00 WILL BE AWARDED OVER AND ABOVE THE PRIZES SHOWN IN THE TABLE.

Moral—enter NOW. Get to work on your essay. Line up your subscriptions—and WIN!

OFFICIAL ENTRY FORM

Anti-War Essay Contest of SOCIAL JUSTICE Magazine

.....1939

Father Charles E. Coughlin
Royal Oak, Michigan

I am today entering your SOCIAL JUSTICE Anti-War Essay Contest and I am sending in this Official Entry Form.

I understand that, in order to qualify for the cash prizes, I must write and submit an essay of proper length and on the topic allotted to my school grade or to the "All-American" division. I also understand that, in order to qualify, I must send in before the contest closes two yearly ($3.00 a year), four half-yearly ($1.50 for 6 mos.) or one yearly and two half-yearly subscriptions to SOCIAL JUSTICE magazine, and otherwise abide by the contest rules.

My Name Is.....

My Address Is.....

Town or City.....State.....

If not a school pupil but classified in "All-American" class, please put "X" here ☐

If a school pupil mark number of your grade here ☐

Name of School.....

Signature of Teacher or Principal .....

Extra Entry Form for Friend or Relative

OFFICIAL ENTRY FORM

Anti-War Essay Contest of SOCIAL JUSTICE Magazine

.....1939

Father Charles E. Coughlin
Royal Oak, Michigan

I am today entering your SOCIAL JUSTICE Anti-War Essay Contest and I am sending in this Official Entry Form.

I understand that, in order to qualify for the cash prizes, I must write and submit an essay of proper length and on the topic allotted to my school grade or to the "All-American" division. I also understand that, in order to qualify, I must send in before the contest closes two yearly ($3.00 a year), four half-yearly ($1.50 for 6 mos.) or one yearly and two half-yearly subscriptions to SOCIAL JUSTICE magazine, and otherwise abide by the contest rules.

My Name Is.....

My Address Is.....

Town or City.....State.....

If not a school pupil but classified in "All-American" class, please put "X" here ☐

If a school pupil mark number of your grade here ☐

Name of School.....

Signature of Teacher or Principal .....

HOW TO PROCEED AS A CONTESTANT

1. Fill out an "Official Entry Form" now. Mail it to Father Charles E. Coughlin, Royal Oak, Michigan. In the *lower left hand corner of the envelope write:* "Contest Dept." Immediately your entry form is received you will be sent an official subscription receipt book. You need no instructions beyond those contained in this Contest section of today's issue of SOCIAL JUSTICE.

2. Write your essay. You may take your time to do this so long as it arrives in our offices or is postmarked at or before Midnight of Saturday, June 10. But, it will PAY YOU WELL to hurry. There is a Promptness Prize of an extra $50.00 for every winner of a Grand, Second or Third Prize whose essay and subscriptions arrive in our offices or are mailed before Midnight of Saturday, May 13.

3. In order to qualify for the prizes you must obtain two yearly subscriptions ($3.00 per year each) or four half yearly subscriptions ($1.50 each) to SOCIAL JUSTICE magazine. These must also be in or mailed before Midnight of Saturday, May 13 in order to qualify you for the extra $50.00 for speed and promptness. One yearly and two half-yearly subscriptions will qualify you.

4. Study the Official Table of the Contest on this page. Be sure you write on the proper topic, according to your school grade. If you are not a school pupil, be sure your essay is written on the topic allotted to the "All-American" Division. Be sure your essay does not exceed the maximum number of words allotted for your division. If your essay is LESS than the allotted number of words, it will qualify. If it contains MORE words than the allotted number, it will not qualify. The topic of your essay, which you write across the top of the first page, DOES NOT COUNT as words of your essay.

5. At the bottom of the last page of your essay write your name, your address, the name of your school, your grade. If you are in the "All-American" classification, write your name, your address and the words "All-American."

6. Mail your essay and your subscription stubs, which will be sent to you immediately you enter, with remittance in the same envelope. Please do not enclose any other letter concerning other business you might wish to transact with Father Coughlin or SOCIAL JUSTICE magazine. In the lower left corner of the envelope write: "Contest Dept."

7. READ THE RULES CAREFULLY. ENTER TODAY.

$3,750.00 FOR ADULTS

Remember — the "All-American" Division of the great Anti-War Contest is open to all adult Americans and Canadians who are NOT school pupils. This division is conducted altogether distinct and apart from the remainder of the competition. The prizes for adults are the highest in the Contest. Glance over the Official Table.

Anybody can win. It requires no high degree of education to romp off with the Grand Prize of $1,500.00 or any of the other 14 cash awards allotted to the "All-American" Division. The essays will be judged on grammar, spelling, clearness of thought and general development of the allotted subject. Hifalutin language will not count.

Enter now. Do your part to wake America to the dangers of foreign war-mongering. And WIN $1,500.00 in cash. READ THE RULES.

CONTEST RULES

1. The SOCIAL JUSTICE Anti-War Essay Contest is open to all residents of the United States and Canada except employes of Father Coughlin or SOCIAL JUSTICE magazine, or their immediate families. Persons of all races and religious denominations may compete.
2. The Contest shall open on Monday, April 3 and close at midnight on Saturday, June 10.
3. SOCIAL JUSTICE PUBLISHING CO., INC. will pay 135 cash awards totaling $16,000.00 to pupils of public, private or parochial schools recognized by the Department of Education of any State or Province, and to adult persons, not school pupils, who submit the 135 best essays on topics allotted in the "Official Table of the Contest." This table will appear in every issue of SOCIAL JUSTICE during the life of the Anti-War Essay Contest and is completely official and authoritative as to prizes, topics, length of qualifying essays and classification of contestants.
4. The "Official Entry Form" must be used in entering the Contest. A school pupil must have his or her entry form signed by a teacher of his or her grade, or by the school principal.
5. Submitted essays will be judged by a Board of Contest Judges, of which Father Charles E. Coughlin will be Chairman. Each contestant agrees upon entering the Contest to abide by the decisions of the Board of Contest Judges as being final.
6. Competing school pupils shall be classified in grades from the fifth to the twelfth, inclusively. No pupil shall in any way be in competition with pupils in higher or lower grades.
7. The "All-American" Division of the Contest is open to all adult Americans or Canadians who are not school pupils. No "All-American" contestant shall be, in any way, in competition with school pupils or vice versa.
8. Submitted essays shall be in English and shall be judged on a basis of sentence structure, spelling, grammar, clearness of thought and general development of the subject. They may be typewritten or handwritten by pen or pencil. Neatness or the quality of handwriting will not count in judging. No more than four quotations may be used in an essay. A quotation must not be longer than 20 words. Quotation marks do not count as words.
9. All submitted essays shall become the property of SOCIAL JUSTICE PUBLISHING CO., INC. and shall not be returned to contestants.
10. In order to qualify as a prize-winner, each contestant must send in during the life of the Contest two yearly subscriptions to SOCIAL JUSTICE at $3.00 each, four half-yearly subscriptions at $1.50 each, or one yearly and two half-yearly subscriptions. These qualifying subscriptions may be either new, or renewals from present subscribers. Subscriptions and remittances MUST be sent in the same envelope with essay.
11. SOCIAL JUSTICE PUBLISHING CO., INC. cannot be responsible for essays or remittances arriving late or lost in the mails.
12. A contestant may submit any number of duly qualified essays, but each must be supported by two yearly, four half-yearly or one yearly and two half-yearly subscriptions to SOCIAL JUSTICE magazine. No contestant may win more than one prize.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

The Way the Wind Blows

By **THE INDICATOR**

Back Trek . . .

THOUSANDS OF SPANIARDS cross the international bridge of Irun daily returning to Nationalist Spain, reports a European correspondent. They are reported to be of three categories—Nationalist prisoners whom the Reds took with them to France, after having kept them in camps or on prison ships, civilian refugees, and Loyalist militia that have deserted to the Nationalists.

"When they first set foot in Spain, they seem to be speechless with emotion, capable of uttering only a *'Gracias a Dios!'* while tears run down their cheeks," writes a correspondent of the *Catholic Herald*. The report continues:

"After drinking a cup of soup offered her by one of the *Auxilio Social* girls, a mother of three children told me:

" 'Since the first months of the war we have been in constant terror for our lives, because we were hiding a priest under a pile of hay in our barn. The Reds were looking for him, and if found he would certainly have been assassinated, like so many others. They came to our house several times to hunt for him, and once almost walked on him while they were searching.

" 'It was one of God's miracles that they did not see him, especially as he is very fat. We were in a state of terror, knowing the fate that awaited us all if he were discovered. It was frightful for him *to live in a bundle of hay for two years,* and a dreadful strain on us, too!' "

And that, mind you, is just another straw in the wind from Loyalist Spain which the "new Hollywood" crowd and Dorothy Thompson knowingly support—in the name of "democracy!"

* * *

Suspended Priest . . .

THE "REV." LEOCADIO LOBO of Madrid is in the United States to give a series of lectures in behalf of the Spanish Leftists. His is sponsored—of all things—by the "Medical Bureau and the North American Committee to Aid Spanish Democracy." In an interview in New York, "Father" Lobo said he is a "priest in good standing."

The National Catholic Welfare Conference has a telegram from His Eminence Isidro Cardinal Goma y Tomas, archbishop of Toledo and primate of Spain, saying that Father Lobo *has been suspended since the end of 1936!*

The itinerary for Father Lobo's lecture tour from March 10 to May 1 includes more than 25 cities. So do not be taken in.

* * *

A la Winchell . . .

WHEN NEWSPAPERMEN tire of "reading copy"—if they can overcome the inferiority complex of the copy desk—they turn to writing columns in newspapers. If enough readers do not object, they keep at it. Of course, it wasn't that way with "Pal." He earned his job; he simply ran a bunch of bickering conferees out of the circulation office and took over himself.

If this department were ever to attempt to "do a column"—sort of put the Winchell on it as it were—we might try something like this:

" . . . SEEN ABOUT NEW YORK . . . Leon Trotzky, former East Side newsman . . . co-planner with Lenin of Russia's revolution . . . now lives in Mexico . . . presumably lonesome for old haunts and so came over "incog." . . . Says he's been here several times before."

Or again, "What kitchen of what Washington mansion is a meeting place for the city's domestic servants with a list to the left? . . . The SS boys fell over them while running down some party gate-crashers and then were afraid to turn in the report of what they had found."

Or we might say this: "Is Bela Kun (nee Cohen) living in Cleveland, Ohio, organizing America's revolution in that unsuspected western center of sound Americanism? . . . One of the fellows on one of the other machine guns when they 'mowed 'em down in Munich' says he is. . . . Naturally, we wouldn't know."

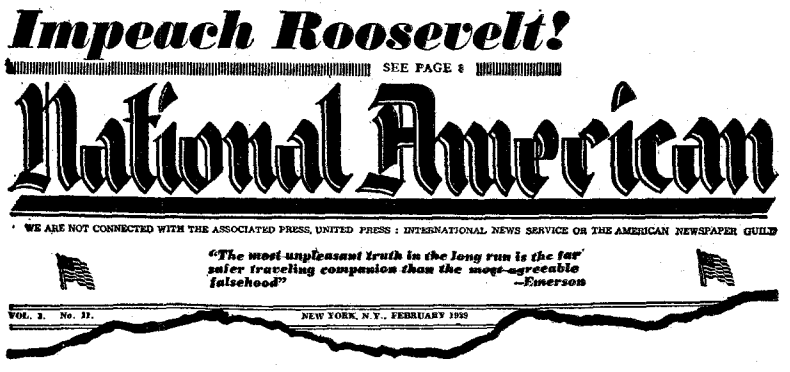
On second thought, we guess, we couldn't write a column like Winchell does. It's too tough on the heart and a fellow's the victim of his informers.

And how!

* * *

Incidentally, neither the newspapers nor the trade press gave Mr. Winchell the credit he should have had for his courageous blast at the Communists recently. Both in his column in the Hearst newspapers and over his radio period, Mr. Winchell let go at the subversives who hide behind false names and false fronts—like "democrats" who are Communists; or "liberals" who are atheists; or "Christians" who are about the devil's own work.

Good for Walter Winchell!


Impeach Roosevelt!
SEE PAGE 8
National American
WE ARE NOT CONNECTED WITH THE ASSOCIATED PRESS, UNITED PRESS : INTERNATIONAL NEWS SERVICE OR THE AMERICAN NEWSPAPER GUILD
"The most unpleasant truth in the long run is the far safer traveling companion than the most agreeable falsehood" —Emerson
VOL. 3. No. 11. NEW YORK, N.Y., FEBRUARY 1939

We sort of liked the frankness of the "National American" which comes to the exchange editor's desk occasionally. "We are not connected with the Associated Press, United Press, International News Service or the American Newspaper Guild," declares the masthead. This would seem to be something of a start toward becoming a free press.

Stop Coughlin Drive Is Pressed by Jews

WITH A UNANIMITY, remarkable because it is so uncharacteristic, Jewish-owned news journals, trade papers and the sermons of eminent rabbis are clamoring for the silencing of Father Coughlin. The zeal of their wish-thinking grasps at any straw, with results that are, not infrequently, ludicrous.

For example, the election of Pope Pius XII is seen as "particularly cheering to the Jews" by Lewis Browne, the English writer. The cheer, of course, arising from Mr. Browne's hope that the new pontiff "will do something about" Father Coughlin. By a coincidence, identical sentiments are voiced by Rabbi Louis I. Newman in New York and by Rabbi Maurice Eisendrath. The latter hopes that "the newly chosen Holy Father would soon, gently raise his hand to silence the anti-Semitic outpourings of Father Coughlin." The fact that the "outpourings" never were anti-Semitic, apparently means nothing to the "stop-Coughlin" critics.

'Radio Daily' Campaigns

The Jewish-owned *Radio Daily*, which describes itself as "the national daily newspaper of commercial radio and television," has been conducting a strenuous campaign to silence Coughlin. Under the dateline of its "Washington Bureau," the *Daily* (Dec. 21) said:

"Bombshell created by the open letter of Columnist Dorothy Thompson to Chairman Frank R. McNinch of the F.C.C. created much speculation in the capital during the past two days. However, to-date, no official attention has been given to suggestions by the newspaper-woman that Father Coughlin be 'muzzled.' . . . *It is believed* that very shortly some industry spokesman will issue a statement of policy upon programs of Father Coughlin. . . . *It is expected* that this policy will in effect condemn the Coughlin broadcasts . . ."

A virulent anti-Nazi boycott sheet calling itself *The Idealist* even prints a form of coupon addressed to "His Eminence Cardinal George W. Mundelein" petitioning the Chicago prelate to "use his influence to stop Father Coughlin."

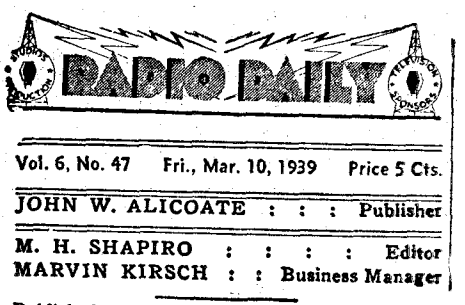
Similar wish-thinking is reported in the sermons of prominent rabbis. This is the more significant in face of the fact that every utterance by the radio priest has been in defense and encouragement of the "religious Jew" and in castigation solely of atheism and Communism whether headed by Jews or non-Jews.

Prefers Communism

Rabbi Samuel Wohl of Cincinnati, who prates of Americanism and "democracy," excoriates Father Coughlin as an agent of Naziism and *gives a clean bill of health to Communism.* Rabbi Wohl must be commended for his honesty. He admits openly that he "has no quarrel with Red Russia"—where Communists have murdered more than 20-million Christians.

The Cincinnati rabbi sees the vicious Trojan Horse as a playful pony frolicking in our democratic meadow. He conveniently neglects Communism's infiltration into the labor movement where it has fomented class hatred, strikes, violence and bloodshed. He fails to remind his listeners, if any, of such "patriotic" Red organizations as the "League for Peace and Democracy," and others of their ilk who seek to put the United States into European war. He ignores the recent Red agitation for lifting the Spanish embargo in order to aid Communist Spain, a move which would have been an irretrievable step toward American involvement in a general conflict.

Rabbi Myron Meyer of Temple Adath Joseph, St. Joseph, Missouri, said he *"preferred Communism as it is in Russia to the Fascism of Germany."* At least he does not deny that godless Russia, where Christianity is a crime, appeals to him more than Germany, where Christians may at least practice their religion. The rabbi, naturally, sees no advantage—except for Christians.


RADIO DAILY
Vol. 6, No. 47 Fri., Mar. 10, 1939 Price 5 Cts.
JOHN W. ALICOATE : : : Publisher
M. H. SHAPIRO : : : : Editor
MARVIN KIRSCH : : Business Manager
Published daily except Saturdays,
Report Pope Considering Ban On Coughlin Political Talks
Radio appearances of Father Coughlin again became the subject of controversy yesterday when it

Example of wish-thinking in "the national daily newspaper of commercial radio."

Some Faulty Reporting

At Scranton, Pennsylvania, Rabbi Max Arzt, *speaking at the annual meeting of the Y.W.C.A.,* said the Jewish people will be safe only when and if Christians remain Christians. Assailing dictatorships, Rabbi Arzt said Christianity cannot live under a dictator and that it "is dead in Russia, Germany, Mexico, Spain and Italy!"

The Scranton rabbi should be kept after school. He doesn't know his lesson. True, Christianity is dead in Russia, because Communism has stamped it out; it is near death in Mexico for the same reason. But in Italy it thrives; in Spain, it was saved from extinction by General Franco's defeat of Red Loyalists; and Germany is a more Christian nation than the America in which Rabbi Arzt talks so freely. Hitler's "unspeakable" Reich has some 80-million Christians, Catholic and Protestant; the United States of America can find only some 30-million baptized persons in all so-called Christian sects and denominations put together! And, as a plain matter of news fact recording (not pro-Hitler propaganda), religion gets a better break in Germany than in "democratic" America.

Rabbi Ferdinand M. Isserman of St. Louis, long a foe of the Detroit radio priest and who led a movement to bar St. Louis radio outlets for his use, says the Jews of the United States "have an obligation to expose Father Coughlin's plans against democracy."

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

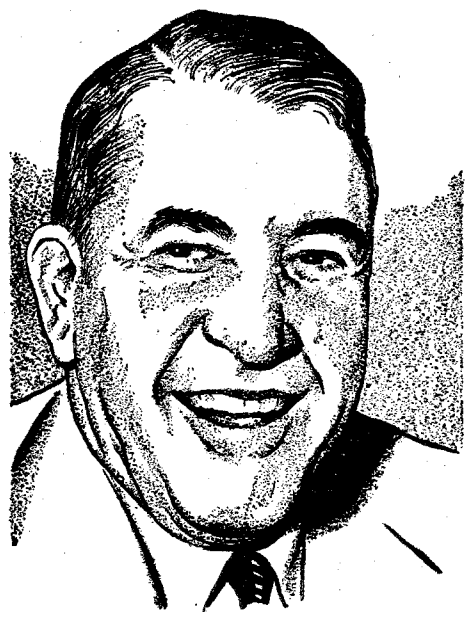
See New Deal Bludgeon In Barkley 'Must' List

Secret Neutrality Action Tops Congress 'Objectives'

WASHINGTON, D. C.—A list of "desirable" New Deal objectives—similar to the "must" lists of other years—appeared in Congress as Senator Alben W. Barkley announced that the measures would "keep Congress in session until July."

Although the sharp turn away from New Dealism, evident in the last election, was believed to have convinced the President that his dictatorial lambasting of Congress was ill-received, the appearance of Barkley's list indicates that Mr. Roosevelt has not "reformed." In fact, Barkley's mention of adjournment time contained a veiled suggestion that Congress would be *kept in session* until the "musts" have been driven through.

Heading the list of "desirable objectives," is Neutrality revision. The statute which prevented the entrance of the United States into the Spanish civil war in January must be scrapped, according to the legislative pattern now laid down, or at least modified to permit Mr. Roosevelt's personal selection of friends and enemies in a present or future war.



ALBEN W. BARKLEY

Barkley Prefers Secret Action

The hypocrisy of those who would alter or abolish this insurance against war became evident as Barkley's list was presented. Barkley himself revealed that, as a member of the Senate Foreign Relations Committee, *he had opposed the holding of public hearings on the matter of neutrality revision.*

Hiding any subversive motives that may lurk behind the proposal for revision or abolition of neutrality, Barkley said upon being questioned: "I think that whatever is done ought to be done with *all possible speed to avoid, not only uncertainty here, but to avoid uncertainty abroad* as to what we intend doing."

Thus Barkley, like his "fuehrer," the President, who swore Senate Military Affairs Committee members to secrecy on America's "foreign policy" in the French plane deal, would alter or abolish Neutrality in secret so that America's "allies" abroad would be spared the "uncertainty" of possible opposition to participation in a foreign war on the part of the American people.

Noteworthy in connection with Barkley's list was the absence of any proposal for the revision of the Wagner Act, legislation requested by business and the American Federation of Labor alike, and the absence of legislation providing for the lumping of corporation taxes into one general levy, also requested by business. This would indicate that the President's "appeasement" moves toward business, and those generated by the thin man, Harry Hopkins, were just so much hot air.

'Peace' Talks Cloud Wagner Act Change

Three tax measures were prominent on Barkley's list, two of them commendable; one undesirable from the public standpoint. The measures provided the "freezing" of social security payments at present levels temporarily; the approval of reciprocal state and Federal salary taxes, and the continuation of present nuisance taxes.

Besides tax revision and neutrality-scrapping, Barkley's list asked for railroad relief legislation; cotton export subsidy; emergency W.P.A. appropriation and relief money for the present fiscal year; expansion of Federal housing activities; further national defense legislation, and departmental appropriation bills.

Considered significant was the absence of Wagner Act revision on Barkley's list. It has been charged and shown that the act as presently administered operates one-sidedly, favoring the C.I.O. at the expense of the A.F.L. Also the act grants all benefits to workers, at the same time imposing all duties on the employer. A more equitable measure is sought by those concerned, but it is unlikely their requests will be honored.

War Threat Brings Gag for Army Men

DETROIT, MICHIGAN—Seriousness of President Roosevelt's war-making program was emphasized at a public dinner when an Army Air Corps official revealed that "orders from Washington" forbade him to speak in public.

Lieutenant Colonel Laurence F. Stone, commanding officer of Selfridge Field at Mt. Clemens, was listed on the "aviation night" banquet program as one of the principal speakers. His subject was "The Current Air Corps Expansion Program."

When called upon, however, Lieutenant Stone merely acknowledged the introduction and sat down. The toastmaster then explained that instructions from his superior officers in Washington forbade the Lieutenant Colonel to make any public utterances.

Upon being questioned after the dinner as to the "gag" rule, the officer said it was a War Department regulation and could not be discussed.

Arms to Cost U. S. Taxpayers More Than $2-Billion per Year

Amlie 'Spite' Job Not Yet Rescinded

WASHINGTON, D. C.—Although some of President Roosevelt's closest advisers have encouraged him to withdraw the appointment of "Comrade" Thomas R. Amlie to the Interstate Commerce Commission, the President has indicated that he most certainly will not comply.

Naming of Amlie, accused of being a "Communist," to the I.C.C. was interpreted by many as a revenge move on Mr. Roosevelt's part. It was pointed out that just as his appointment of Ku Kluxer Hugo Black to the Supreme Court may have been intended to discredit the judicial arm of Government because of the defeat of the Roosevelt court packing bill, so the appointment of Amlie may have been inspired by a spiteful feeling against Congress.

Some correspondents have observed that the President was even more angry at the defeat of last year's reorganization bill than he was at the defeat of the court-pack plan. And, although a much-pared reorganization bill was passed this year, the I.C.C. was among agencies exempted from the President's tampering hand.

Meanwhile, Amlie continues hungry for the office. He has denied that he belongs to the Communist party, but admits that he would take the railroads out of private hands. A widely-held Senate view is that Amlie's red radical views, and his lack of experience in railroad and other affairs, render him incompetent and undesirable.

War Budget Dwarfs Farm Relief, Other Expenses

WASHINGTON, D. C.—Armament expenditures unprecedented in the peacetime history of the United States, soon will be knifing the American taxpayer *at the rate of $2-billion a year!*

Estimates made here show that the outlay for the fiscal years 1940 and 1941 will aggregate $4-billion, thus eclipsing budgetary sums set aside for unemployment assistance, farm relief, or other high-pressure taps on the Federal treasury.

Most amazing aspect of the present armament spending mania is the ease with which the successive measures are lashed through Congress. Where relief appropriation measures, pump-priming programs and other spending systems encounter at least a knot or two of resistance in the House and Senate, armament spending speeds down the highway of Congressional approval.

Next War— Defense or Offense?

Voices raised against riotous spending for arms—those of Senator Bennett Champ Clark, Senator Hiram Johnson and others—are but mere echoes in the face of the stentorian New Deal roar for more, and more, and more arms for the impending war which Mr. Roosevelt would create.

In 1934 the total outlay for the Army and Navy combined was but $479-million. Until the present fiscal year the combined total was kept below the billion dollar mark, but looking ahead to the next two years, it is estimated that $2-billion a year will be needed to pay for the battleships, airplanes, rifles, tanks and assorted other munitions and arms for defense, or aggression as the case may be.

Last week the Senate passed an Army appropriation bill that provided for the expenditure of $513-million. This figure was considerably greater than the original estimate. The Naval appropriation bill, likewise assured of easy passage, was introduced at a figure of $755-million, but more likely will be shoved through with an $800-million tag attached.

'Extras' Boost Total Arms Cost

Furthermore, "extras" in the matter of arms for the Army and Navy, and for wartime supplies are expected to cost from $400-million to $500-million.

Although the armaments are supposed to be solely for defense, it has been asked repeatedly what imminent problem of "defense" can require the purchase of comparatively great numbers of titanic battleships and cruisers at a cost of from $10-million to $95-million each? Or what prospective foreign invasion of the United States is so threatening that every man, woman and child in the nation must scrape up more than $15 a year to pay for it?

And aside from the cost there is the ever-present danger that these "defensive" armaments — at whose "defensive" character even military men have scoffed—once available to a war-minded President, may be pressed into another "world-saving" war of aggression by the United States.

Roosevelt Gets More Power In Reorganization

WASHINGTON, D. C.—The hands of President Roosevelt, already heavy with "emergency" powers granted him by Congress and never withdrawn, took on added authority this week as the Government reorganization bill went into effect.

For the remainder of his term, the President will be able, under provisions of the act, to:

(1) Transfer, consolidate and abolish boards, bureaus, commissions, and other Government agencies apart from 21 agencies specifically exempted.

(2) Name six administrative assistants with "a passion for anonymity."

Although the delegation of power is but a shadow of the dictatorial authority sought originally by the President, the Reorganization act as passed by Congress retains the spirit of the original measure. One "out" in the bill provides that Congress, in a joint vote, may upset any Presidential reorganization recommendations within 60 days after they are submitted. If Congress fails to act within this time, the changes shall stand.

Observers predict the President will make but few changes this year. If he should approach Congress with sweeping revisions this year, they believe, he would be swamped with opposition from several quarters. Insofar as the 60-day limit for Congressional action must occur while Congress is in session, an early adjournment of the legislative body would threaten any extensive changes made at this time.

It seems certain that if Mr. Roosevelt attempts to consolidate important bureaus or departments, those suffering a loss under the change will protest loudly enough to block the change. One immediate alteration sought by the President would bring the diverse law enforcement agencies of the Treasury department under one head. These agencies include the Secret Service, Alcohol Tax unit, Internal Revenue Intelligence Unit, Narcotics bureau, Customs Patrol and Coast Guard Intelligence.

One danger lurking behind this consolidation is that the Treasury Department's police staff thus would be larger than that of the Federal Bureau of Investigation of the Department of Justice, which was immunized against Presidential change by Congress.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

OF MUSE & MEN

J. Ham Bows to Knute Hill

ALTHOUGH THE DAY of fervent, flowery, flub-dubbish oratory is supposed to be dead as far as the Congress of the United States is concerned, there are a few lonesome souls who carry on.

Leader of the small band has been Illinois' Senator J. Ham Lewis, of the pink whiskers. He could break into a phillipic on the least impulse. Second place went to Senator Ellison D. "Cotton Ed" Smith, whose subjects always were (1) the glories of southern womanhood, and (2) the supremacy of the whites. Both possessed a collection of adjectives rivaled only by Webster.

But both J. Ham and Cotton Ed must wither before the assault of a comparative newcomer — Representative Knute Hill of Washington. This youngster, standing in the House recently, broke out in this rash of expression:

"Washington State! Where the scenery of its majestic mountains rivals the Canadian Rockies and the Swiss Alps; whose snowcapped peaks, clad in eternal ermine, are kissed by the first rosy gleams of the morning sunrise and are fondly caressed by the last lingering rays of the sun as it slowly sinks in the golden west. With bowed head one stands before the magnificent monarchs of the forest and says: 'Poems are made by fools like me.'

Refugee Sobbers Should Worry About Unemployment at Home, Says Reynolds

One Alien 'Refugee' Found to be Thief, Bigamist, Smuggler, Convict

WASHINGTON, D. C.—Senator Robert R. Reynolds stood in a park in San Antonio, Texas, in 1935 and listened to a Mexican alien shouting from a soap box, in Spanish, "raising hell because the W.P.A. wasn't paying him enough."

And ever since that day the North Carolina Senator has favored the restriction of immigration to this country. At present he advocates a 10-year moratorium on all immigration—German refugees or no German refugees.

But the Senator is not the hard-hearted old codger you probably feel he is. In fact, his motives are more humanitarian, more unselfish, more in the public interest than those of the self-appointed worriers about a few thousand victims of persecution in a land far away. He is saddened by the plight of 12-million Americans who can't find jobs because there are no jobs to be had.

Senator Reynolds cites the occasional riots in New York that result when anywhere from three to seven thousand applicants tear into each other in an effort to get 12 or 15 municipal jobs as porters and scrub women. He cites the three million on W.P.A., and the unemployment graphs whose curves are dipping rather than rising.

Furthermore, the Senator is convinced that many aliens, refugees from assorted persecutions real or imaginary, are unfit subjects for United States' residence or citizenship. He details his experience in Sofia, Bulgaria.

One alien approached the American consul in Sofia, and the following conversation took place:

Alien: "I want a visa to go back to the United States. When I was deported the inspector told me I could apply for a visa after about a year."

Consul: "Why were you deported?"

Alien: "For entering the United States illegally."

Consul: "When was that?"

Alien: "In 1912. I was just a boy."

Consul: "If your entry into the United States took place as long ago as 1912, there must have been some additional reason for your deportation now."

Alien: "I think it was because they heard of that $475."

Consul: "What $475?"

Alien: "Well, one night we had a few drinks and went up to the sixth floor of the —— Hotel, where we played a game, and one of the boys said I stole $475. I was indicted."

Consul: "If the case did not come to trial, there must have been some further ground for deportation."

Alien: "I think that in their investigation they found out about my trips to Canada and back."

Consul: "What did you go to Canada for?"

Alien: "I was doing a little smuggling in narcotics."

Consul: "I think it will be better for you not to try to go back to the United States. It would be better to find a job here. What is your trade?"

Alien: "I never had any trade, exactly. I can drive a car but the authorities refuse to give me a license."

Consul: "But you speak very good English and give the impression of being quite well educated."

Alien: "Yes, but that was all in the United States. For three years I had regular lessons and lots of time to study. That was while I was doing time in —— State Penitentiary."

Consul: "What was that for?"

Alien: "I got three years for grand larceny."

Consul: "Then it is out of the question for you to be readmitted to the United States."

Alien: "But what about my little boy? I left him there."

Consul: "Who is taking care of him now?"

Alien: "His mother, but we are divorced, and the judge said that because the mother was not a woman of good character, he gave the custody of the child to me."

Consul: "I think the authorities would not consider that sufficient grounds to readmit you. Have you any other claims?"

Alien: "Well, what about my other wife?"

Consul: "You mean you married again after your divorce?"

Alien: "No, it was before, but we never bothered to be divorced, and I do not think the authorities found out about it."

But despite all this, there probably is a plentitude of professional worriers who would fight to admit this "victim of Bulgarian persecution" to the United States.

John L. Lewis and 'Peace'

JOHN L. LEWIS, C.I.O. mugwump, started off peace negotiations with the A.F.L. by sticking his figurative fist into William Green's puss.

Under the influence of hotspur Len DeCaux, Communist stooge and C.I.O. publicity director, Lewis suggested that Green withdraw from the picture entirely, leaving Lewis as head of the United Mine Workers, largest union in either camp under the proposed set-up. DeCaux, arranging the scene with a fine Moscow hand, hoped the A.F.L.'s natural rejection of this proposal would bring roaring newspaper banners: "A.F.L. Refuses Peace Offer."

It did. It was the same tactic used when Lewis offered to resign from his C.I.O. presidency if Green would resign the A.F.L. Always the joker in the hand is Lewis' dictatorial position as U.M.W. head. Under the C.I.O.'s gerrymandered voting procedure, Lewis and his mobsters couldn't be taken from the driver's seat if they did resign their C.I.O. jobs.

The only way they could squeeze the power out of Samson Lewis would be to trim his U.M.W. hair. And it is not likely they will succeed in doing that.

BEWARE OF FEMALES!

WASHINGTON, D. C. — Neatly lettered signs hang in many Navy Department offices. They read:

"Beware Female Spies . . . Women are being employed by the enemy to secure information from Navy men on the theory that they are less liable to be suspected than men . . . Beware of inquisitive women . . . Silence is safety . . . "

One official said the signs were used during the World War and have been resurrected because the advice is good today.

Map Makers Suffer Jitters; Blame Hitler Land-Grabbing

CHICAGO, ILL.—If the "cartographers" go off the wagon you can just blame it on Hitler!

This 20th Century Napoleon has brought the map makers more jitters than are to be found in a jug of red eye, six unexpected telegrams, exposure to the measles, and an even dozen suspicious mothers-in-law.

Hardly have the mappers sketched in the last dots on a chart showing the extent of the new Germany, than Hitler comes running home with another steal. Then, just after the masterpiece has been revised and the cartographers are breathing easier in the belief that Hitler's "last territorial ambition in Europe" has been realized, the unpredictable Adolf finds something else to grab off.

The Rand McNally people here are particularly concerned with the situation. Among the largest map publishers, they have a big stake in Hitler's goings and comings. Their fond and only wish is that little Adolf would leave the European status quo alone long enough, at least, for them to run off a single edition. But, no. After Austria came Munich, and after Munich came the "protectorates" over Bohemia and Moravia.

And now the mappers haven't the heart to touch Poland, Danzig, Lithuania, the Ukraine, Rumania, Hungary, Slovakia, Bulgaria, or any other lands, great and small, that lie in the *Ostenward* path of the *Drang Nach*.

After the Austrian deal—or steal, depending on your viewpoint — the map people just scrapped the whole works and started over again. After the Sudeten slide they held up their deadline, and sought to revise their mappings in conformity with the results of Munich. In territory seized by Hungary alone, the Rand McNallys had to change the names of 750 towns. They shudder to think of the job now awaiting them as a result of the Czech grab—the "protectorate" over Moravia and Bohemia.

But if things ever grow dull for the mappers after the hyper-tense days of September and March, all they have to do to dispel the dullness, is to think of the job awaiting them out of the world war that would eventuate if the Czechs decided to expectorate on the protectorate.

INVESTIGATION! WHAT FOR?

(Washington Post)

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

Agency Feud May Bring Reorganization

THE UNITED STATES GOVERNMENT is in the housing business. More than that, it is daily becoming further involved in the business of money lending—and its attendant troubles. However, not until something like the present feud between the United States housing agencies reached the public notice, did many of the facts come to light.

It all started when Stewart McDonald, head of the Federal Housing Administration, went before the House Banking and Currency Committee to ask that his agency be made permanent, and its lending authorization be extended from $3-billion to $6-billion. Protests were immediately forthcoming—both from the H.O.L.C. and from the U.S.H.A.

To begin with, these three Government housing organizations are so much alike that they regard one another as competitors. There is the H.O.L.C. (Home Owners' Loan Corporation) which was created by the Home Owners' Loan Act of 1933. It is under the direction of John H. Fahey, chairman of the Federal Home Loan Bank Board, and was set up for the purpose of providing "emergency relief from mortgage indebtedness," of refinancing the mortgages, and of otherwise assisting home owners to amortize their debts.

The U.S.H.A. (United States Housing Authority) came into existence in September, 1937, following enactment of the United States Housing Act. Its director is Nathan Straus, its purpose to finance slum clearance and the building of low-cost housing units to displace them. This housing authority was empowered to borrow $500-million, which it "lends" to cities and states to tear down slums and replace them with new houses or apartments.

The F.H.A., created in June, 1934, by the National Housing Act, is a loan insurance agency, which insures loans of private financial institutions to individuals for real estate repair and modernization, or for construction of new homes or the purchase of homes already built, and even for refinancing existing mortgages.

F.H.A. Chairman Stewart McDonald had no sooner asked for his lending authorization increase of $3-billion, than the opposition began to speak. H.O.L.C. Chairman Fahey protested against extension of the F.H.A. powers to insure mortgages on old construction. He argued that F.H.A. with its 4,100 employes is only an emergency organization, that it has already performed its function, and should be discontinued. The F.H.A. is undoubtedly displeasing to the H.O.L.C. if for no other reason than the fact that F.H.A. limits the interest charges on money borrowed to 5 per cent. H.O.L.C. rates have been known to be much higher, even at times when it was supposedly relieving destitute home owners of their debt problems. Nathan Straus, chairman of the U.S.H.A., at the same time opposed the claim of the F.H.A. to sponsorship of low-cost housing.

' ' '

Each Agency Has Own Interests

The F.H.A. has been able to construct new low-cost housing units for considerably less than the average cost of a U.S.H.A. housing unit. On the other hand, private groups have shown themselves able to outdo some of the F.H.A. projects in the low-cost housing field.

Each agency has its own interests to protect, and no one of them can extend its scope very much without infringing upon the territory of one of the others.

Each also has its champion in Congress. When Senator Wagner of New York, co-author of the U. S. Housing Act, speaks on housing, you may be sure that he is defending Government housing as operated by the U.S.H.A. Senator Tydings of Maryland is the F.H.A. defender in Congress.

The H.O.L.C. no longer lends money. It ceased that process in June, 1936, when it had lent $2-billion. Its chief concern now and until 1950, will be the collection of money and home foreclosures. This agency still costs the United States $24½-million a year to operate, and has now foreclosed on 118,765 properties, or almost 12 per cent of all on which loans were granted. The capital value of the property owned by H.O.L.C. as of last December 1, was $478,350,403.

The other agencies both want increased budgets for 1940. Unless the F.H.A. authorization increase is passed before June 30, that agency will no longer be permitted to insure loans on old homes, but only mortgages on new building.

The U.S.H.A. has already lent out $800-million. Senator Wagner estimates that its net annual cost now is $18,760,000. His new bill to expand the program would increase that cost to $44-million a year.

' ' '

Country Sees Costly Duplication

In back of the appropriation fight, and the inter-bureaucratic feud, is the general realization that there is no need for three or even two Government housing authorities. The F.H.A. and the U.S.H.A. have purposes so similar that they are almost indistinguishable. The supporters of each are convinced in their belief that the other agency is no longer necessary. Both want the floor to themselves.

In his recent speech on housing, Senator Tydings explained that if Congress and the people of America knew all the facts about the costs and expenditures of the U.S.H.A., they would demand that the Act creating it be withdrawn, and its entire philosophy changed.

Meanwhile, Representative Williams of Missouri announced that he would introduce a substitute amendment to continue F.H.A. for only two more years in the hope of discontinuing it after that; and Director Fahey, whose H.O.L.C. is now nothing more than a collecting agency, insisted that F.H.A. should be removed from the picture.

' ' '

Apart from attracting unfavorable notice in the national press, this bureaucratic bickering has directed public attention to the huge amounts of money being spent and wasted in the name of low-cost housing. Also, fortunately, it has come at a time when dissatisfaction with bureaucracy in general prompted Congress to pass a new reorganization bill, thus making Government housing a logical candidate for the reorganizers of 1939.

The greatest fallacy of the whole system, of course, is the unsound financial backing of these Government housing projects. It is bad enough when a government has to go into the money-lending business to house its populace, but when the money that it lends is also borrowed or debt-money—as is now the case—it makes national economy just that much more complicated, and security that much more improbable.

It all goes back, once again, to the money question—and the need for reorganizing our financial set-up as it was meant to be since 1789. It is to be hoped that Congress will soon recognize that fact and act upon it. Until it does, even an efficient reorganization of Government housing administrations will not effect a genuinely sound housing program.

House Handles Aliens In Less Than One Minute

WASHINGTON, D.C.—Un-American forces were startled at the suddenness with which the House of Representatives passed H.R. 4860, the Dempsey bill to deport all aliens who advocate the making of any changes in the American form of government.

In less than one minute the House of Representatives decided that the immigration law should be amended to deter the huge influx of anti-American aliens from their subversive activities.

The Dempsey bill, which will become law after Senate passage, provides for the exclusion or deportation of aliens who:

"Believe in, advise, advocate or teach, or who are members of or affiliated with any organization, association, society or group that believes in, advises, advocates or teaches . . . the making of any changes in the American form of Government." This legislation would automatically exclude such prominent refugees as ex-Premier Negrin and La Pasionaria of Spain, as soon as they begin to teach Communism to Americans. Representative Dempsey's bill has been one of the principal aims of the Dies investigating committee of which he was a member.

New Neutrality Bill Is Called Peace Act of '39

WASHINGTON, D. C.—Key Pittman and his New Deal cohorts in the Senate are working on war legislation, but it is doubtful that it can be called "neutrality."

Dozens of proposals have been advanced to displace the expiring law. Senators King of Utah and Lewis of Illinois have both introduced resolutions to repeal the neutrality act in its entirety.

Senator Thomas of Utah has introduced a bill permitting the President to name the aggressors in the event of a foreign war, and providing arms and commodity embargoes to help the nation attacked and to oppose the aggressor. It is about as far from neutrality as a so-called "neutrality" proposal could be, short of a declaration of war.

Genuine neutrality is suggested by the Nye bill which would prohibit the exportation of arms, munitions and implements of war to any nation either in time of peace or war. Unfortunately, however, the Nye resolution has little support outside of the munitions committee itself.

The bill, which is expected to formulate United States war relations for the next few years, was introduced by Senator Pittman. It repeals all existing neutrality legislation, and directs that the President, within 30 days after the outbreak of any armed conflict (throughout the bill "armed conflict" is used instead of "war"), declared or undeclared, shall name the nations or states involved. The proposal makes no reference to a state of "civil" war within a foreign state.

Directly in contrast with the Nye proposal, the Pittman bill would permit the sale of munitions and implements of war to all belligerents on a "cash and carry" basis. In effect, this proposal is a suggestion to help England and Japan, and probably France, to wage their wars, since these three nations are the only ones sufficiently equipped to buy on a cash and carry basis. Even Senator Pittman has no illusions about the impartiality of his resolution. He asks that it be called, not a "neutrality" act, but the "Peace Act of 1939."

While the Senate Talks

NEW YORK, N. Y.—The National Manufacturers' association has no illusions about the "neutrality" bills being discussed in the Senate. Practical as ever, the association is quietly conducting a survey throughout industry in the United States to determine its capacity to produce war materials. A. W. Robertson, chairman of the organization's committee of mobilization of industry for defense, who disclosed the survey, explained that it was "simply common sense to investigate our manufacturing resources at the present time."

Lame Duck Gets Controller Post

WASHINGTON, D. C.—Taking care of its own has become a New Deal pastime since the Republican victories of 1938. The appointment of former Senator Fred H. Brown to the position of Controller General is the seventh made by President Roosevelt since last November to care for New Deal ducklings crippled by an objecting electorate.

The first defeated New Dealer to be taken out of the cold was former Governor Frank Murphy of Michigan, who is now Attorney General of the United States. Former Senators Pope of Idaho and McAdoo of California, both received New Deal appointments to Washington leadership, Pope on the T.V.A. board, and McAdoo as chairman of the board of the Government-controlled Dollar Steamship line. Former Congressman Eicher of Iowa is now on the Securities and Exchange commission, Beiter of New York is an assistant W.P.A. administrator, and Amlie of Wisconsin is up for appointment to the Interstate Commerce Commission.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

People's Wishes Are Not Deciding Factor

By HON. D. WORTH CLARK
Senator from Idaho

IT HAS NOT been long — a few months only—since we had our ears glued to our radios as Europe trembled on the brink of war; and we can all remember the sighs of relief which arose when apparently a peace was achieved. I say "apparently" deliberately, because, in my judgment that peace is at the most but a temporary truce. The "peace of Munich" can last no longer than did the peace of Versailles; and, in my humble opinion, it is only a matter of months, or at the most a year, when Europe will be plunged into the bloodiest conflict that the world has ever known. During that period every known form of propaganda, every device of diplomacy and trickery that the cunning mind of man can formulate, will be used in the United States to get us into the conflict when it comes; and it is up to us, the Congress of the United States, to do what we can in our small way, during the few months that remain, to stem that propaganda, and to vitiate it as much as possible.

War is a racket—a cruel, hard, cunning, ruthless racket—devised by racketeers; sometimes, by politicians masquerading as statesmen; sometimes by industrialists and international bankers who would coin their dollars out of human blood; and it has taken these racketeers just 20 years to drum up another war.

But it may be said, "War cannot come to America, because Americans do not want it." I ask whether in November, 1916, when they went to the ballot boxes and cast their votes for a President and a Congress on the slogan, "They kept us out of war," Americans wanted war? Yet scarcely had the torches of election night burned out than the war racketeers became busy; and within 5 short months the same President and the same Congress, elected on the platform, "They kept us out of war," plunged us into war.

So do not tell me it cannot happen today, when it happened with such devastating rapidity then; and with the new instruments of propaganda that were unknown then, it can happen overnight. I refer to the radio. Only a few months ago a young radio broadcaster had tens of thousands of his audience in hysterics, believing that an army from Mars was invading the United States. With these new instruments of propaganda war can happen in the twinkling of a eye.

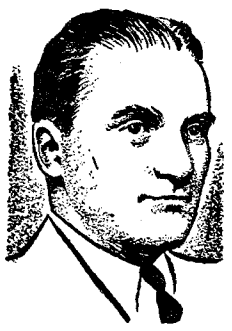
What can we do, first with regard to foreign policy, second with regard to defense policy, to prevent that thing happening again? The propaganda vehicles are already in operation, subtly and slowly, and it will not be long until they gather such speed and momentum that they will be hard to overcome.

Today foreign chestnuts are in the fire again precisely as they were in 1917. Europe will make the United States its cat's-paw to pull them out if she can. Americans should let them burn. They are mostly wormy, anyway.

Propaganda Poisons Pierian Springs

By HON. GERALD P. NYE
Senator from North Dakota

IN 1789, when the Constitution of the United States was adopted and the war power placed squarely in the hands of the Congress of the United States, it was the intention of the founding fathers that war would never be entered upon except that the Congress of the United States had the facts as the Continental Congress had the facts and the opportunity to deliberate upon them, and furthermore, unless, with logic in the argument upon those facts, it was clearly obvious to the patriots of later days that war, and war alone, was justified. The Revolutionary forefathers followed Jefferson as he wrote:



Senator Nye

"We, therefore, the representatives of the United States of America, in general Congress assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the name and by authority of the good people of these Colonies, solemnly publish and declare—the independence of America." Finally, in support of the Declaration, Jefferson wrote:

"With a firm reliance on the protection of divine Providence we mutually pledge to each other our lives, our fortunes, and our sacred honor."

There was a time then when Congresses deliberated long in determining the step of going to war. But that day has gone forever. Let us be realists. In the place of that day so far removed, a new day is here. It is the day of the war monger and the professional publicist. It is a day of rape of the intelligence of a people. It is a day of false and willful propaganda.

A little learning is a dangerous thing;
Drink deep, or taste not the Pierian spring.

I make bold to assert that the Pierian springs are poisoned with propaganda. I make bold to assert that 20 years ago we were led like lambs to slaughter into the most cruel and merciless and useless war the world ever witnessed. I contrast the 27 charges levied against George III of England, which have stood the test of a century and a half of historic research, with the lies, the falsehoods, the fancies, the wild extravagances, the distortions of truth, the hypocrisies, so deftly foisted upon us by the paid propagandists of European powers which led our people like sheep to slaughter for the economic aggrandizement of empires.

Democracies Are As Ruthless As Reds

By HON. B. CHAMP CLARK
Senator from Missouri

I abhor as much as does anybody in the United States, the idea of dictatorship, whether it is in Germany or Italy or Russia or anywhere else. I hate the treatment of the Jews in Germany. I hate the treatment of Christians in both Germany and Russia. I hate the methods of murder anywhere. It is very much more agreeable to my conceptions of governmental practice and of proper government for me to observe the so-called democracies of England and France than to observe the dictatorships, whether Communist or Fascist. But it is to be remembered, when we talk about these democracies, and the obligation we owe to these democracies to defend them and protect them, that so far as their international relations are concerned, the great democracies of Great Britain and France have been as imperialistic and as ruthless in their oppression of minorities and in their subjugation of weaker peoples as any nation that has ever existed in the world.

Human Termites At Work On Structure

By HON. PARNELL THOMAS
Representative from New Jersey

ONE WONDERS WHY Communism ever makes any inroads into anything, for if there ever was a doctrine that is harmful to free people and independent institutions, it is Communism. It is not alone the antithesis of individual liberty, but it is the watchword for economic and financial distress. It is brutal, inhuman, and ungodly. It is definitely anti-religious. From a government standpoint, it is a colossal failure.

Still there are individuals and groups of individuals living in this country today who, if given their way, would exchange our liberties and our democratic form of representative constitutional government for the comintern. Irrespective of the failure of Communism abroad, they attempt by devious methods, mostly foul, to bring about a change for us; they would tear down that which it has taken 150 years to build, in order that they might cloak us under some form of Marxian, Leninian, or Stalinian philosophy.

To my way of thinking these individuals and groups of individuals bear the same relationship to our institutions as termites do to a frame house. They are un-American human termites. Moreover, frequently they are not even citizens, and in many cases they reside here not because of any legal status but because our Government is following a jellyfish attitude in its enforcement of existing immigration statutes.

Frances Perkins and other immigration and Labor Department officials have willfully violated section 156, title VIII of the United States Code by failing to enforce that part of the Code which states that "pending the final disposal of a case of any alien so taken into custody he may be released under a bond with security approved by the Secretary of Labor conditioned that such alien shall be produced when required for hearing or hearings in regard to the charge upon which he has been taken into custody and is deportable if he shall be found to be unlawfully within the United States." Unlike other Communist aliens, however, who have been released only on bond, Harry Bridges is allowed to go scot free on his own recognizance.

The Secretary of Labor has also declared defiance of the will of Congress by admitting aliens who are notorious advocates of the overthrow of all existing forms of Government outside of Soviet Russia. For example, Emma Goldman, who previously had actually been deported from the United States by reason of her subversive activities. Among others were Harry Barbusse, Tom Mann, and Willi Munsenberg, some of the most notorious revolutionists the world has ever known.

Likewise, the Secretary of Labor, contrary to the immigration statutes of the United States, suspended action on warrants for deportation in thousands of cases. Yet the late Commissioner of Immigration, Col. Daniel McCormick, once testified: "I was informed by the attorneys of the Department that we almost certainly have no discretionary power with reference to warrants of deportation." Yet, in the face of the statutes which are so clear, in the face of the mandate of Congress, and in the face of the apparent will of the people, the incumbent Secretary of Labor endeavors to replace our immigration laws with some sort of philosophical ideology.

World War Cost Million An Hour

By HON. RAYMOND S. SPRINGER
Representative from Indiana

LET US REFLECT for the moment to the days of the late war and the years that have followed it. We supported an Army of 4,791,172 in that war. Many of my comrades in this House, who are glad to have served their country, helped to make up that great army of men. We lost in action and from other causes 173,274 of our citizens; 205,690 of our soldiers were wounded; we have paid from the Federal Treasury since the close of the war to June 30, 1938, the vast sum of $3,595,965,530.99 in compensation to veterans and to dependents. That staggering sum does not include the payment of the adjusted-service certificates, which adds an additional $3,732,646,320.75 to the vast sum already shown above. That is not all, because an additional $244,191,900 was paid out by our Government in discharge certificates, which brings the total amount to the staggering and incomprehensible figure of $7,572,621,751.75.

However, the greatest loss sustained by us as a people was in the loss of life and in the disabilities suffered by our comrades.

Let us remember the peak of disability has not yet been ascertained, and it will be many years hence before the great loss sustained can be fully realized.

Those who talk of war today should consider that the World War cost this Nation $1-million and more each hour from April, 1917, to April, 1919. The reports available show that our expenditure of money for the World War was in an amount equal to a sum which is sufficient to have carried on the Revolutionary War continuously for more than 1,000 years at the respective rates of expenditure entailed by those two wars. With the great cost of war, why do our national leaders talk of war?

Let us analyze our economic situation for a moment. Our present national debt approximates the stupendous sum of $40-billion, and our struggling taxpayers, which embrace all our people of every walk of life, are appalled at the imposition of the great burden upon them. In the face of the unprecedented spending of the people's money, by the present national administration, we have approximately 13-million unemployed, the industry of our country is at low ebb and our farmers, of every class, have been controlled and regimented until theirs is an eternal struggle to pay their taxes and their overhead expenses.

I suggest that we should talk economy and recovery in this country, and not the idle gossip of war and idle things which destroy; that we discuss the means and proceed to carry into effect the plan to stimulate business and industry and thereby aid in the re-employment of the unemployed in our Nation; that we speak of the things which will aid in the building of the confidence of our people in their Government, and not of the things which tend to destroy that confidence; that we have more of statesmanship here, and less of politics; that the will and the determination of our people should be the first consideration in these legislative halls, and the spectacular and uneconomic policies, which are wholly unsound, should be entirely eliminated and forgotten.

Let us advocate a complete cessation of "war conversation" in our country, and let us save the United States of America, first!

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

Letters

Christian Movie Booed

To The Editor:

We, the American people, have for some time been made conscious of the word "Anti-Semite," through its constant usage by our press and radio. So much so that it is becoming irksome to those of us who are reminded that the word, "Anti-Christian," is hardly given proper attention by the same facilities.

Two weeks ago, in Philadelphia, I attended a revived movie performance of *The Sign of the Cross*. This picture portrays the steadfast religious fervor of the early Christians during the trying days of their persecution under Nero, the Roman Emperor. Throughout the showing of this film there were cat-calls, smirks, boos and sarcastic remarks from among those assembled. This open ridicule, intended for the Christians, came from an audience approximately seven out of ten of which were Jews.

As a good American and Christian, I might ask the Jew of today if he considers it fair for himself to call upon Christians to fight "Anti-Semitism" while he contributes directly or indirectly to the cause of Anti-Christ. Let the Jew first show good-will towards us by positive acts—not mere words!

New York, a comparatively Jewish city, is the norm by which we Christians can judge the true attitude of the Jew towards ourselves. Here their great numbers encourages them to vent their ideas and aims. Should they continue supporting Communist agitators, as many do, we must realize in the Jew a threat to Christianity, and treat him as such.

Actions speak louder than words and, therefore, intelligent Christians will no longer be deceived by subversive propaganda diabolically striving to destroy Christianity and our beloved America.

—Alfred Herschel

Philadelphia, Pa.

Investigations Needed

To The Editor:

I was very much impressed with Father Coughlin's broadcast of March 19, 1939, concerning the housing plan and its set-up. I have been in the real estate business for over thirty years and I have been watching those things very closely myself from the very beginning.

It is a crime the way this set-up is handled, as it is not doing the poor people any good but a great deal of harm. The large sum of money appropriated for this purpose is working against the poor people and not only overburdening the taxpayer but also curtailing his chance of making an independent living for himself and family. Instead of cleaning up the slums it is creating slums out of what used to be decent American homes. Moreover, it is breaking the hearts and destroying the dignity of real men and women. This is one thing that should be investigated and if it were investigated from the very beginning, it would shock the people of the United States.

They tried to stop the Dies Committee from investigating un-American activities, but they should have a half-dozen more investigating committees and G-men to look into every act of legislature that the New Deal tries to put over. I would like to have someone show me one act of the New Deal that was not a move to put the whole country right down under the thumb of one man and to get the country down to where Russia is today. We need more money appropriated for investigations than for acts of the New Deal.—P. J. Donnelly

Sioux City, Iowa

On The Way Out

To The Editor:

The C.I.O. with its communistic ideas and principles is on the way out because the workingmen of America are beginning to realize what its ultimate aim was.

The C.I.O. had no interest in the laborer. It aimed to collect dues and create a large organization in order to use its membership for the political advantages of a few men of the caliber of Lewis, Hillman and Dubinsky.

Didn't John Lewis sit in the chair of the Speaker in his private office and demand legislation? Did the workers ask him to be a dictator?

Still John Lewis, Sidney Hillman and David Dubinsky prate democracy. Check up on where some of these fellows were prior to the World War when America was fighting for the democracy that they want.

We have the Russian democracy, the Spanish democracy and the Mexican democracy.

Is it democracy to take money out of the workers' pay envelopes whether they want it or not, just because men like Lewis & Co. say it must be so?

Did they ever ask the workers to vote on it? In a democratic institution they do.

Did John Lewis ask the workers whether he could take $500,000 out of their hard-earned funds to contribute it to a campaign to elect officials who have been instrumental in enslaving the workers they were pretending to aid?

—K. O. H.

Milwaukee, Wis.

Talk Is Not Enough

To The Editor:

Now they want to have the A.F.L. Brotherhood of Locomotive Engineers and Firemen join with the C.I.O. in one big union.

For whose benefit will that be?

The C.I.O.'s many strikes proved conclusively that the working man can gain nothing through this communistically infiltrated union.

What is the attitude toward Communism of C.I.O. leaders Lewis, Dubinsky, Hillman, etc.? Now that workers are becoming informed, these gentlemen all talk against Communism, but deeds speak louder than words.

Homer Martin, at the recent convention, stated that the very men who John Lewis has associated with him in the C.I.O. were at different periods denounced by Lewis as enemies of society, traitors to labor and Government.

Let these men fight for an honest money system instead of sit-down strikes. Let them condemn burdensome taxation, Social Security, A.A.A., Reciprocal Trade Agreements, starvation wages, regimentation and socialized medicine. If workers were paid decent wages, there would be no need to worry about such things as socialized medicine and old age pensions.

It seems to be convenient to blame anything and everything except the money system. Meanwhile, more laws are being supported to further regiment and enslave.

—A Disgusted Laborer

Chicago, Ill.

Bronx Dealer Finds No Tolerance for Christians

To The Editor:

It has been about six months since I started selling Social Justice in the subway—a very fertile field to plant the seeds of social justice. About 95 per cent of the people to whom I sell are new readers. They do not even know the price. I hope that you will get them as future subscribers. I sell between 500 and 600 papers in about two or three days, working about four hours a day.

I wish that I had some competition. It is so much better than opposition, which comes mostly from Communists and egotistic people who heckle and laugh out loud and try to discourage me. But they won't! Some have even tried to use force; some tried to have me arrested on false charges of being "anti-Semitic," and creating a disturbance, but they cannot prove it. Others have gone so far as to offer me 100 per cent profit if I will sell the *New Masses* instead, but my name is not Judas.

Some people are shocked to see a Christian magazine being sold in the trains. They are so used to seeing the *Daily Worker* and the *New Masses*, etc., which advocate killing Christians in Spain under the banner of the Abraham Lincoln Brigade, and are guilty of murder themselves by recruiting American boys to kill these Christians.

I sell from two to six o'clock, and 13 to 18 copies in each car. About 98 per cent of the persons who object to my presence are Jewish. If they would only leave me alone, and not take so much of my time arguing, I could easily sell 2,000 a week.

They call me a "Fascist dog," a "Nazi rat" and a "Hitler gangster." Some have asked me if I was on the Nazi payroll, saying that Social Justice is printed in Germany. Another cried "Heetler, Heetler, get off the train! You kill the Jews!" Others threaten me with physical violence, some even wishing death on me. One in thousands was so polite as to call me to a corner, to ask if I mind if she hissed me.

Now I have started something which must not stop; and if God spares me, I won't stop, because if I do, it will be a victory for the anti-Christ.

I have informed my wife that if I do not return home some evening she should call the Christian Front or the man in charge of distribution, because many of them have threatened me with arrest for carrying Social Justice.

An incident occurred about two months ago in the trains, on my way down to the protest demonstration at WMCA. I was selling Social Justice in the last car on that train. I had sold about 38 copies on that one ride. I looked back suddenly and saw that all of the group which had expressed disapproval of Social Justice were accumulated in a mob like vultures around me. There were 12 men and six women, ready with their claws, umbrellas and canes waving. I was so close that I did not know what to do. I looked up and saw the emergency cord; there were two of them, one white and one red. I grabbed one of them, and told the mob if they moved one step further I would stop the train.

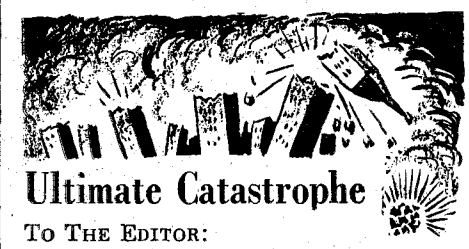
Instead of stopping the train, however, the whistle blew. I do not know what happened, but at the next station I was actually rescued from the train by the conductor, the motorman and a Franco sympathizer.

That is tolerance for Christians in New York, where it is safer to sell the *Daily Worker* and the *New Masses*.

—P. M.

Bronx, N. Y.

Ultimate Catastrophe



To The Editor:

While I am 100 per cent convinced that Father Coughlin is conscientious and right in his views—I am equally of the opinion that the ramifications of the monetary problem, as well as many other national, economic and social difficulties, are more than one man could solve. More than that, they are *too complicated for any satisfactory explanation* to the general public.

I do not think there is any possible *sure* way out of this chaotic situation because of human nature. I think the ultimate climax will be a catastrophe that will rock the world and make the World War seem like a July 4th celebration, in comparison. Of course, I pray that I am wrong.

I maintain that we have to penetrate the shell before we reach the core of the rotten unbalanced predicament in which we find ourselves. All Christians who are financially interested in the daily press should sacrifice selfish interest and insist on fair editorial policies which would advocate changes in social and economic laws.

I suggest the strictly secret ballot and taxation of all Government securities and Government salaries; also elimination of all superfluous political jobs.

In conclusion, I am conscientiously compelled to add that I am diametrically opposed to any minister of the Gospel—Catholic priest or Protestant minister—taking an active part in politics. As a Catholic, I am honest in my belief—for the future welfare of Mother Church.

—Ed. Dwyer

Silex, Mo.

Should Be Leader

To The Editor:

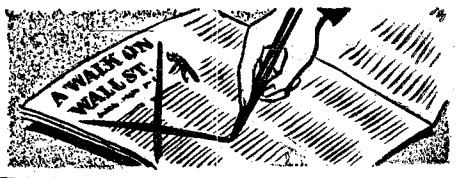
God has wisely decreed to give us only what we deserve. If the vast majority of the people today are not able to enjoy God's abundance, it is not because He has not given generously but rather because of our stupidity and willingness to follow principles and leaders opposed to His teachings.

Our churches should not set themselves apart from life's activities. They should be the places of instruction and of leadership and, to be a good leader, one must be right in the midst of life, solving its problems in a practical way.

—Herbert Taylor

Belle River, Ont.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED



Wall Street Correction

TO THE EDITOR:

I wish to comment on the article, *A Walk on Wall Street,* by Lawrence Lucey, which appeared in SOCIAL JUSTICE some time ago.

Wall Street is a place of banks, brokerage houses, law offices and other institutions that have been on the "Street" for generations. It is not run by any one group or for one group. Each plays its own distinct part in the complex business of this great city. As for brokers dancing to the tune of the bankers, that is an untruth. I have had direct dealings with the banks for 18 years, and they have been at all times most co-operative.

The writer's remark concerning the "ruling" of the New York Stock Exchange by 23 Wall Street is an affront to this institution's 1,475 members, and also an untruth. His knowledge of the workings of Wall Street is deplorable and his ignorance unbelievable—this from his remarks that no one can be elected President or any major policy approved without first consulting the "house on the corner."

If you know this to be the truth, your duty as a good citizen would be to lay your facts before the S.E.C.

Brokers do not necessarily rent from bankers. I, for one, have rented space in Wall Street for 18 years and never from them. Today, brokers probably have less dealings direct with bankers for their own account than the corner grocery store. Most of the dealings of Wall Street brokerage houses for some long time have been on a cash basis. Should Mr. X come to this market place to buy 100 shares of steel costing $7,000 and he only had $3,500, naturally the broker would borrow the balance due on the contract from a bank. That is Mr. X's transaction using the broker as an agent on a commission basis. Whom would you suggest Mr. X go to—a blacksmith—to complete his transaction?

The bankers make their money selling their stock in trade, the same as a neighborhood store. The day has long since passed when "these houses" take 10 points to finance a transaction of a commercial enterprise.

Some agency must make up a new certificate and register the change of ownership with the company that the certificate represents. This is necessary in cases where stocks carry dividends. In cases where the stocks do not carry a dividend, it is not unusual to see certificates remain untransferred for months and years at a time.

—HAROLD V. WALSH

New York City

Indifferent To Dictators

TO THE EDITOR:

Do we Americans want a dictatorship such as the passing of the May Bill or any other such measure would give us? We must not be indifferent to the dangers surrounding us.

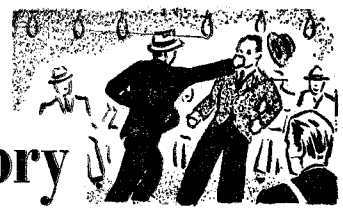
Write today to your Senators and Congressmen. Encourage them to pass a Neutrality Act which would not only outlaw propaganda, but also will prevent any executives outside of Congress itself to make any commitments, financial or otherwise, to any foreign power. Let us wake up and restore George Washington's policy of no foreign entanglements.

Let us not find ourselves in the thick of another World War to make the world safe against dictators, but let us save America from becoming a dictator nation itself.

—GEORGE BRADFORD

Reading, Ohio

Eyewitness to Incident in Subway Tells Story



TO THE EDITOR:

Undoubtedly you have heard of the case concerning J. Edward Silver on the charges of assaulting a minor who was selling SOCIAL JUSTICE on the I.R.T. subway coming from Chambers Street to Bergen Street.

I write as one of the witnesses who pressed charges against this Jewish man. For your information I will relate the entire episode as it occurred from the beginning to the present time.

A number of Christian Front men and myself were returning home after weekly picketing of WMCA and station WABC when we noticed two boys on the train, one of whom was Joseph Gibbons of Brooklyn, who was selling a large amount of your magazines to various passengers on the train. Knowing that certain people on the train might object to their doing this, we thought it best to keep a watchful eye on the two children.

Not ten minutes had passed when a man jumped from his seat, and after a short discussion took the boy by the back of the neck and proceeded to drag him through the train. We immediately raced in and ordered him to release the child. Then Silver started to shout that Father Coughlin was an "anti-Semite" and was "spreading poison propaganda against the Jews." Of course, when in front of the many people present in the car, we asked him where he had received that information, he could only say that that was his belief. After walking through the cars twice with Silver directly behind us, we sat down with the two boys far from the reach of that man.

In ten more minutes the Jew brazenly jumped up and started to scream *"Down with Father Coughlin! Down with all of his followers!"* Then followed an enormous amount of cursing and the most vile language against Father Coughlin, the greatest priest in the world today. That and much more came forth from the unruly tongue of that man. Well, one of the members of the Christian Front ran over to him demanding that he retract those uttered lies. For his reply, Silver only denounced him all the more. Forgetting that he was a Christian and remembering only his respect for the things this man was cursing, he hit him in the eye and in the mouth.

"Get off this train, you Communist, for daring to insult a priest of God that loves both Jew and Gentile and who condemns Fascism, Naziism and Communism alike," said this man to the Jew. But he refused to leave the train on the grounds that he was an American citizen, and insisted that he wanted a cop, holding the train up for 25 minutes.

When the officer arrived, Silver told his story. Then the policeman, hearing also the charges by us, asked what we intended to do about this man's insinuations against a Catholic priest, and we decided to press charges against him.

We went to the Bergen Street headquarters where the lieutenant in charge proceeded to question Silver. "Father Coughlin hates the Jews," Silver claimed.

"That is your opinion," the lieutenant interrupted him. "If you and your kind do not like what is said here, why don't you go back to Russia where you belong?"

Silver was placed under arrest, searched and put in jail on the following charges: (1) Insulting a priest; (2) Disorderly conduct; (3) Holding up a train for 25 minutes; (4) Assaulting a minor; (5) Wilfully and knowingly cursing and swearing in public. His trial was to be held the next morning at the Snyder Avenue courthouse.

When the case came up that morning the defendant pleaded not guilty and desired that the court adjourn the case till the following Monday because he wished to have a lawyer, who was at that time unavailable, to defend him. The privilege was granted.

On the following Monday (March 20) we again appeared in court. The magistrate was Jeannette Brill, who, by the way, is Jewish. Again Silver asked that the trial be postponed as he was waiting for a special lawyer from Albany who was at the time busy attending to legislative functions in that city. Again he was permitted an adjournment.

Magistrate Jeannette Brill noticed a few buttons which I was wearing, and demanded that she might read them. On one button was, "Demand Free Speech for Father Coughlin. Do not buy goods advertised on WMCA." The other was a Christian Front emblem reading, "Keep Our Neutrality Law." After she had finished reading them she said:

"So this is what the case is about!" Loudly and sarcastically she added, "I see, I see!

"That boy shouldn't be selling those magazines, or any other magazines of that type, as a matter of fact."

The officer who made the arrest tried to explain the complaints against the defendant.

She then had the case transferred to the Children's Court judge to see what he would have to say about the situation. And that is where the case stands at present.

It might interest you to know that J. Edward Silver is employed as a writer by the W.P.A. Federal Theater. I am afraid that they will not only dismiss the case against the Jew, but will try to bring suit against the SOCIAL JUSTICE newsboy, who sells 1,500 copies a week. They realize that it will affect your circulation in this city.

This case may be but a small one, but it is, I believe, destined to be a significant one if these Communists win.

—M. F.

Brooklyn, N. Y.

'Liberal' Thinking

TO THE EDITOR:

I once thought "liberalism" applied only to British politics and that Gladstone was about the end of the trail.

Evidently, I was wrong because we still have vague, ambiguous liberalism, despite the fact that we have a written Constitution.

A "liberal" probably doesn't know that the monetary clause of that Constitution is our all-controlling basic law—A "liberal" probably doesn't care.

A "liberal" probably doesn't know that international usury has been masquerading as an American constitutional monetary system for more than 100 years—A "liberal" probably doesn't care.

A "liberal" probably doesn't know that this international usury is the basic cause of war, depressions, huge debts, poverty, unemployment and general lack of economic freedom—A "liberal" probably doesn't care.

A "liberal" is too busy being liberal about something or other to be bothered with definitions or interpretations.

Democracy in substance would still be democracy by any other name irrespective of its definition or lack of definition by the "liberal."

Rochester, N. Y.—T. BRENNAN, JR.

Buying On Credit

TO THE EDITOR:

May I suggest that you treat and condemn the "carrying charges" racket, since this is specifically the focal point of operation of those who control the finances of our country.

The sorriest part of instalment-buying deals is the fact that it must be practiced by those who can least afford to be exploited. Because I earn a small salary, I must submit to these excessive financial charges. And, for the rest of my life, unless my salary is substantially increased, I shall have to make purchases on credit and pay heavily for the privilege—much too heavily for my income.

My purchasing power is thus made smaller than my actual income because my income does not allow me to pay cash for my purchases. On the other hand, a man who has an income greater than mine has a purchasing power greater in proportion than mine, not only insofar as his income is greater, but also insofar as he is able to pay cash for his purchases. And anyone whose income is smaller than mine has, in the same way, a lesser purchasing power proportionately than I have.

When you consider how many purchases of this kind are made, you can appreciate the import of such financing in relation to our economic life. More money and credit flow into the coffers of the few through this process, rendering the purchasing power of the masses inadequate to their productive and consuming powers.

Detroit, Mich. —N. D.

Critic of De Valera

TO THE EDITOR:

In a recent issue of SOCIAL JUSTICE it was stated that the "emergency measures" brought in by De Valera are for the purpose of dealing with Irish Terrorists and it goes on to say that these are of the Communist type, and continues to associate the Communists with the I.R.A. Nothing could be further from the truth. SOCIAL JUSTICE, however, is not to be blamed for this error, which most likely is the action of some uninformed persons who know nothing about the state of affairs, political and economic, existing in Ireland at this moment.

I cannot impose too much on your important paper, and much space would be necessary to explain the facts in detail. But the salient fact is that Mr. De Valera is passing treason and offenses against the State Acts, which are intended to coerce those in Ireland who now see clearly that he and his party have strayed from the program and platform on which they were elected to office.

De Valera knows well that he is losing caste with the Irish people and, like Mr. Roosevelt in America, he is intent on remaining master of them by methods of tyranny. These despotic measures that he, with the aid of his yes men, is forcing through parliament, deprive the people of free speech and a free press and are creating a state of civic unrest.

He has alienated his former comrades, the Old I.R.A., and the drastic Treason Bills that are being enacted will surely, by their very nature, be used to outlaw that body known as the National Association of Old I.R.A. because of its hostility to De Valera's change of policy.

We are being inundated *with a horde of aliens who are taking the jobs away from the Irish* who not so long ago fought for them. These aliens are from central Europe—and this when we have about 104,000 unemployed in a State of over 2½-million.

I feel it opportune to write this letter to SOCIAL JUSTICE. Otherwise, the readers of same might be left with a false impression due to the statement above to which I make reference.

Dublin, Ireland —REV. A. C.

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

Communism Is Foe
OF ALL RELIGION

"COMMUNISM WOULD NOT be so bad as a political system, if it were not for its anti-religious character"—

How often have you heard that not-so-subtle argument?

Do not be deluded.

Atheism is inseparable from Communism; it is at the very heart of world revolution. The anti-God animus in the hearts of the founders of Communism *preceded* their formulation of any after-thoughts about economic reform.

The religion of Jesus Christ—particularly its formal expression in the Catholic Church—is the first objective target of Communism and Communists everywhere. One of the first marks by which we may know the Communist is his zeal to destroy the unity and effectiveness of Christianity in the world.

Earl Browder, the Russian-trained Kansas Communist, Secretary of the Communist Party of the United States, and the recognized Number One man of Communism in this country, knows perfectly well that neither he nor any subordinate member of the Communist Party can disregard or oppose the policy of the "dictators" of the Communist party. Yet Mr. Browder, you recall, is the strategist who hypocritically proffered the hand of "brotherly co-operation" to Catholics.

Yaroslavsky, head man of the so-called "World Union of the Godless," declared in the Soviet Russian newspaper *Pravda*:

"An international anti-religious center must be created with a view to assist the Communist parties of each country in their increasing class struggle against religion and the priests — this struggle is a class struggle and is absolutely necessary!"

Red Leaders Foes of Faith

Leaders of the Communist Party have always made their position very clear on the question of religion.

Lenin said:

"Everything is moral which can serve the Communist Party. We hate Christianity and Christians. *Even the best of them must be regarded as our worst enemies.*"

As if that were not clear enough, "Dictator" Stalin said:

"Communism will bring about the natural death of religion. Religion is the opium of the people. Christianity and Socialism have nothing in common."

And again Stalin:

"We will continue to carry on our propaganda against religious prejudices. The Communist Party cannot be neutral toward religion and does conduct anti-religious propaganda against all and every religious prejudice because it stands for science, while religious prejudices run counter to science, because all religion is something opposite to science.

"The Party cannot be neutral toward the bearers of religious prejudices, toward the reactionary clergy who poison the minds of the toiling masses. Have we suppressed the reactionary clergy? Yes, we have. The unfortunate thing is that it has not been completely liquidated. Anti-religious propaganda is the means by which the complete liquidation of the reactionary clergy must be brought about."

"Faith in God, whether it be Jewish or Catholic, only weakens the will of men for the fight," says Solz, a high Soviet official. "All Gods are the same poison," this speaker continued. "War without quarter should be declared on them all."

Destruction of Religion is Goal

Bukharin, a leader of the Communist International, editor of *Pravda*, wrote a book entitled "The A. B. C. of Communism," in which he said:

"All religions are one and the same poison, intoxicating and deadening the mind, the will, the conscience.

"A fight to the death must be declared upon religion.

"Our task is not to reform, but to destroy all kinds of religion, all kinds of morality.

"There are some soft-headed Communists who say that their religion does not prevent them from being Communists. They say they believe both in God and in Communism. Such a view is fundamentally wrong. Religion and Communism do not go together either in theory or practice. Between the precepts of Communism and those of the Christian religion there is an impassable barrier."

In a booklet on Religion recently issued from the Communist headquarters, New York City, it is said:

"The priests of every cult have their own way of deluding the masses: the Jewish rabbi, the Roman Catholic priest, the Russian Orthodox priest, the Mohamedan mullah, the evangelist, Baptist and other ministers of religion, each has his own way of fooling the people. We must therefore convince the masses that Communism and religion cannot go together, that it is not possible to be a Communist and at the same time believe in devils, or gods, in heavenly creatures, in the saints.

"It is impossible to be a Communist and at the same time go to church and listen to the lies of priests and take part in the performance of religious rites, that is, give support to this religious hokus-pokus."

God's Things and Caesar's

From *The Echo*, Buffalo, New York

"AT THE VERY MOMENT Pius XII was being raised to the throne of Peter, the American propaganda mills were grinding out a steady stream of hate and war hysteria. While the newly elected Supreme Pontiff raised his voice for the first time in exhortation to all the world in behalf of peace, the American press headlined an official war mongering. The answer to Pius XII's plea for concord and amity was an increase in armament appropriations, an official blast directed at dictator governments, and booming headlines in behalf of Mars."

Without a Threat

From *The Sun*, Baltimore, Maryland

"A FEVERED AND HORROR-HAUNTED world must find something gracious beyond expression in a pageant without a threat, in a coronation without a military display. One need not be a Catholic to see in yesterday's ceremony a reminder that physical power is not the final arbiter of the destinies of man, seeing that this kingdom of the spirit has long outlasted the empire of the Caesars. One need not be a Catholic to rejoice that the attention of the world, if only for a day, has been withdrawn from the clanking and brazen-throated representatives of Mars, to be fixed upon one who claims no authority save that of the Prince of Peace."

The League of the Little Flower Requests You to Pray for the Sick and the Dead

"I beseech you therefore, brethren, through our Lord Jesus Christ and by the charity of the Holy Ghost, that you help me in your prayers for me to God."
ROMANS 15:30

DECEASED

ILLINOIS
Chicago
J. F. Cunningham
Ernest Karrer

INDIANA
Ashley
John Hess
Magdelena and Nicholas Noirot

IOWA
Clinton
Mrs. Louis Booth

MAINE
Bangor
Mrs. Bellington

MARYLAND
Baltimore
Johanna and Thos. J. Callahan
Jean Sturgeon

MASSACHUSETTS
Roxbury
John McDevitt
Somerville
Julia Drew
Margaret M. Sheehan

MICHIGAN
Owosso
Mrs. Catherine Buckley

MONTANA
Glendive
Elizabeth McGovern

NEW HAMPSHIRE
Milford
Mrs. Jos Bourke

NEW JERSEY
Atlantic City
Cecilia C. Burke
Butler
Mrs. Mary Marion
Laurel Springs
T. J. Cotton
James J. McDonald
Seaside Park
Mr. and Mrs. Jerome Krepps

NEW YORK
Brooklyn
Mary Byrnes
Julia Johnson
Peter P. McGread
George O'Neill
Buffalo
Edward Benzing
Mary Eddy
Ignatius and Mary Glastetter
Mary and Michael Harrigan
Mayme Harrigan
Mary McCarthy
Richard Wallace
Port Chester
Mrs. Patrick E. E. Coderre

OHIO
Cincinnati
George Groneman
Toledo
Anna and Joseph Spiegel
Valley City
George Schaefer

OREGON
Portland
James F. Meagher

PENNSYLVANIA
Donora
Anthony and John Burke
Erie
J. Barrett Family
Mr. and Mrs. Thos. Durkan
Mr. E. Hughes
McNulty Family
Philadelphia
John Collins
Anne and James McGlynn
Arthur J. McKenna
Edward Toner
Pittsburgh
Eugene F. Murphy
Patrick A. Murphy
Henry J. Schmidt
St. Mary's
Mrs. Henry Schlimm

RHODE ISLAND
Providence
James Creegan
Mary Grady

FOREIGN

CANADA
Nova Scotia
Mrs. Catherine MacLean

IRELAND
Elizabeth Nugent
Sbrule, County Mayo
Mrs. Margaret O'Day
Rosecommon
Catherine O'Gara

ILL

CALIFORNIA
Los Angeles
Miss Jessie MacInnes

ILLINOIS
Chicago
Joanna Kerwin
Michael O'Toole
Gillespie
Miss Catherine Henderson
Pontiac
Mrs. Ellen Conville

INDIANA
Ashley
Lena Hess
Clara Nuller

MASSACHUSETTS
Roslindale
Katherine Mitchell
Worcester
Mary J. Lavin

MICHIGAN
Essexville
Mrs. Mary LaMere

MINNESOTA
St. Paul
John G. Binns

NEW JERSEY
Ridgefield
Walter Ryan

NEW YORK
Brooklyn
Mary Fletcher
Marcy
Albert Kraus
New York
Miss Bauer
Niagara Falls
Agnes Johnson
Troy
Mr. Graber
Webster
Mrs. Louis Heininger

OHIO
Cleveland
Teresa Corrigan
Lakewood
Andrew Herold

RHODE ISLAND
Providence
Thos. F. Martin
Mrs. Caroline Soccio

My God, bestow Thy blessings and Thy mercies on all persons, and on those souls in Purgatory, for whom I am in charity, gratitude, or friendship bound and have the desire to pray, Amen.

You are invited to join the League of the Little Flower.

BENEFITS: 1. You are remembered every morning at mass at the Shrine of the Little Flower.

2. You are remembered every morning at a special mass said for our intentions at the Tomb of Christ near Jerusalem.

OBLIGATION: Each day say the Lord's Prayer for the intention of the Little Flower. Her intention is to lead souls back to God.

PRIVILEGES: You are privileged to enclose the names of the deceased members of your family. They will be remembered each day at the Sacrifice of the Mass.

FEES: Each living member is requested to contribute one dollar a year. The money derived from this will be used to help Father Coughlin promote his religious activities.

Mail your membership dues to Father Coughlin at Royal Oak, Michigan.

Your prayers are earnestly solicited for our sick friends and for the faithful departed who have recently passed to their reward.

Wishing to take part in the activities of the League of the Little Flower, I hereby make application to become one of its members.

Herewith is enclosed _____ dollar(s) as membership fee for the Radio League of the Little Flower for the person(s) listed below:

Name _____

Street _____

City and State _____

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

Is This Democracy?

General Francisco Franco has put an end to "democracy" in Spain. He has put to flight the Communist hypocrites who caused the death of more than a million persons in an effort to tie Spain to the anti-Christian bull-wheel of Moscow.

No longer will Spanish "democrats" burn churches, tie nuns together in kerosene-soaked pits, massacre bishops, priests and ministers, mow down hundreds of thousands of innocent men, women and children just because they were Christians.

No longer need the American columnists, kept newspapers, paid Red agitators, Washington internationalists weep for "Spanish democracy," for it is now only a dark, red spot in history.

But, remember, Mr. and Mrs. American, the battle for "democracy" is not over. The same elements who gloried at the murder of Christians in Spain are now working overtime to bring the same sort of "democracy" to America. The United States is their last stand.

Beware the word "democratic" in its new meaning. Instead of standing for liberty, its purport is physical and spiritual death.

One Hundred Thousand Dollars are needed to carry Father Coughlin's weekly broadcasts through the summer months. THAT SUM IS NEEDED WITHIN THE NEXT FEW WEEKS—or summer broadcasting cannot be assured. In order to keep his contracts with his privately formed chain of stations (after the subversively inclined national networks barred him) Father Coughlin MUST broadcast every Sunday of this year.

As a reader of SOCIAL JUSTICE and believer in the principles for which Father Coughlin is fighting, YOUR FINANCIAL HELP IS NEEDED NOW. Whether you can afford $1, $2, $3, $5 or $10, $20, $50 or $100, your aid is sorely needed.

Remember—Father Coughlin has NO BACKERS except his millions of friends and radio listeners. SOCIAL JUSTICE is absolutely devoid of advertising revenue, and is, therefore, devoid of advertising control. Many excellent accounts have been turned down in order to preserve this freedom. For this reason, Father Coughlin and SOCIAL JUSTICE can tell you the TRUTH.

Father Coughlin's broadcasts belong to YOU. They are your medium of FACTS about America.

WILL YOU HELP YOURSELF TO MORE TRUTH?

SOCIAL JUSTICE PUBLISHING CO., INC.
Royal Oak, Michigan.

I wish to contribute to the 1939 Summer Broadcasting Fund so that Father Coughlin may continue to spread principles of genuine Americanism.

I hereby pledge the sum of $_____ which I am enclosing herewith or which I will send in two equal monthly remittances on or before April 15 and on or before May 15.

My Name Is _____

My Address Is _____

City or Town _____ State _____

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED

NATIONAL WEEKLY

Social Justice

Fou[illegible]er Coughlin

COMMUNISM IS PASSE; IT'S 'DEMOCRACY' NOW

And Its Cultural Center Is to Be the 'New Hollywood!'

HOLLYWOOD, CALIFORNIA—Communism is out of date. It has officially taken over the more respectable name of "democracy." And the cultural center for this Communistic "democracy" is to be the "new Hollywood!"

The *Communist Daily Worker* (January 7) listing its 1938 honor roll for service to Communism—pardon us, "democracy"—says:

"Pictured above are seven of a score or more of Hollywood highlights who greatly aided the cause of progress during the last year . . . Most outstanding was Melvyn Douglas *who associated himself with every campaign to aid democracy and fight fascism* . . . Many of them have worked tirelessly in strengthening the powerful Screen Actors' Guild. They have also shown their sympathy on many occasions for Loyalist Spain and have generously contributed money and talent for its aid. They have worked to impose a boycott on Japanese goods and have been prominent in anti-Nazi activity . . . Several hundred actors and actresses signed the Declaration of Democratic Independence."

Walter Wanger, a leading film producer at a recent New York luncheon pledged the "new Hollywood" to war on totalitarian ideologies. Said Comrade Wanger: "What we who believe in our democracy would like to do is to make films that would counteract these totalitarian (Christian?—Ed.) ideologies and make ours effective by using the truth that is on our side. I do not call this propaganda. I call this a necessary patriotic service! . . . The new Hollywood appreciates this situation clearly and *pledges itself to fight every individual and group that attempts to keep us from fulfilling our rightful destiny.*"

Let intelligent readers of SOCIAL JUSTICE take warning.

Pictured here with one of their ambulance gifts to Red Loyalist Spain are some of the nation's best known personages of filmland—writers, actors and directors. Lionel Stander, who poses alone, is ably supported by an eminent cast of zealots for Red "democracy" (new Hollywood brand) which includes Gale Sondergaard, Paul Muni (right name Wiesenfreund), Luise Rainer (Mrs. Clifford Odets), Franchot Tone, Konrad Bercovici, Nancy Carroll, Johnny Green, Dorothy Tree, Ben Hecht, *et al.*, etc. And so on through a whole list of names that are as false as the democratic front the Reds have adopted.

For the "new Hollywood" is as notorious for its free use of Anglo-Saxon names as it has been for its abuse of Anglo-Saxon moral standards. To list but a few of the long roster of Coster-Musica-like "alterations," the nation's film fans are familiar with Chaplin (for Tonstein), Benny (for Kubelsky), Burns (for Birnbaum), Bernie (for Ancellowitsch), Bobby Breen (for Isadore Borsack) Eddie Cantor (for Izzy Iskowitz), Ricardo Cortez (for Jack Krantz), Edward G. Robinson (for Emmanuel Goldenburg), etc., etc.

"What's in a name?" asks Shakespeare, but the versatile bard also observed (in *Othello*):

"Who steals my purse steals trash . .
But he that filches from me my good name
Robs me of that which not enriches him
And makes me poor indeed!"

PRODUCED BY UNZ.ORG
ELECTRONIC REPRODUCTION PROHIBITED